



# 2026 FAIR BOOK

**SEPTEMBER 11-19, 2026**

# 2026 Cabarrus County Fair Book

## September 11th - 19th



**Address: 4759 Highway 49 North, Concord, NC 28025**

**Telephone: 704-920-3992**

**Email: [fair@cabarruscounty.us](mailto:fair@cabarruscounty.us)**

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**Executive Director | Courtney E. Wyatt**

**Administrative | Stephanie R. Simpson & Anita Tucker**

**Livestock Superintendent | Jimmy Petty**

**Competitive Exhibits | Cathy Harkey**

**Volunteer Coordinator | Jody Edwards**

**Plus countless seasonal staff and volunteers ready to welcome YOU!**

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## 2026 Cabarrus County Fair Hours of Operation

|                                        |                    |
|----------------------------------------|--------------------|
| <b>Friday September 11th, 2026:</b>    | 4:00 pm - Midnight |
| <b>Saturday September 12th, 2026:</b>  | 1:00 pm - Midnight |
| <b>Sunday September 13th, 2026:</b>    | 1:00 pm - 10:00 pm |
| <b>Monday September 14th, 2026:</b>    | 4:00 pm - 10:00 pm |
| <b>Tuesday September 15th, 2026 :</b>  | 4:00 pm - 10:00 pm |
| <b>Wednesday September 16th, 2026:</b> | 4:00 pm - 10:00 pm |
| <b>Thursday September 17th, 2026:</b>  | 4:00 pm - 10:00 pm |
| <b>Friday September 18th, 2026:</b>    | 4:00 pm - Midnight |
| <b>Saturday September 19th, 2026:</b>  | 1:00 pm - Midnight |

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*The Cabarrus County Fair is a member of the North Carolina Association of Agricultural Fairs, International Association of Fairs and Expositions, Outdoor Amusement Business Association, and the National Independent Concessionaires Association.*

**The Fair is licensed by the North Carolina Department of Agriculture**

**All Midway rides are inspected by the North Carolina Department of Labor**

# 2026 Cabarrus County Fair Advisory Commission

Marvin Bost- Chairman

Sherilee Deal

Ashleigh Miller- Vice Chairman

David Pless

Barbara Strang- Secretary

Janet Stancil

Jane Cauthen

Kathy Waters

John Cline

To the Cabarrus County Fair Advisory Commission,

Thank you for the time, energy and heart you pour into the Cabarrus County Fair and the greater community. Your ideas and insight help us grow and improve the fair each year, making it a better experience for everyone who walks through the gates. We appreciate your commitment and the impact you make. The fair wouldn't be what it is without you!



## 2026 Agricultural Fair, Inc Board of Directors

Christine Barrier

Kim Cook

Jeff Jones

Patti Bost

Mary Ann Cooper

Frances Lentz

Carolyn Carpenter

Beth Davis

Janet Lentz

Stan Carpenter

Kendra Dums

Philip McAuley

Jane Cauthen

Darrell Furr

Martha Matthews

John Cline

Tim Furr

Jay White, Sr.

Brian Cook

To the Cabarrus County Agricultural Fair, Inc. Board of Directors,

Thank you for continuing the legacy of the fair through your stewardship of the scholarship program. Your commitment to honoring this tradition ensures that young people in our community have access to meaningful opportunities that extend far beyond the fairgrounds. We appreciate all you do to support the fair and Cabarrus County.



# Welcome to the 2026 Cabarrus County Fair!



Fair season is here! Each year the Cabarrus County Fair hosts approximately 60,000 people during the 9 days of the fair.

## Our Mission

Rooted in agriculture and fueled by community spirit, the Cabarrus County Fair showcases rodeo thrills, livestock shows, competitive exhibits, rides, food, and fun. Our mission is to create lasting memories for the whole family.

## Background

The Cabarrus County Agricultural Fair was organized in 1953. For forty-nine years the fairs were held at the intersection of Cabarrus Avenue and Union Cemetery Road. In December 2000, the Cabarrus County Board of Commissioners agreed to assume responsibility for managing the annual fair in exchange for ownership of the original fairgrounds. The county purchased a 70-acre parcel located at Highway 49 and Old Airport Road in Concord; and in June 2001, ground was broken on the Cabarrus Arena and Events Center. The 50<sup>th</sup> Annual Cabarrus County Fair was held at the new facility in 2001. For the first time in its history, the Fair was canceled in 2020 and 2021 due to the COVID-19 pandemic public health concerns. In 2025 the Cabarrus County Fair began a new chapter under new leadership. We remain dedicated to honoring our agricultural traditions, while continuing to grow, improve, and serve our community.

## Safety is our #1 Priority

At the Cabarrus County Fair, we pride ourselves on being family friendly, safe, and fun.

- No alcohol, drugs, weapons or disruptive behavior permitted on Fair grounds
- Children must be supervised at all times.
- Be respectful of others, animals, and property at all times.
- The Cabarrus County Fair is not responsible for lost, stolen, or damaged items.
- For the safety and enjoyment of all guests, Fair management reserves the right to ask anyone to leave the fairgrounds at any time if deemed necessary.

Pursuant to NC GS 14-208.18., registered sex offenders are prohibited from attending the fair or entering any fairgrounds during the period of time that an agricultural fair is being conducted.

**Notice:** This catalog supersedes any previously issued catalogs or inconsistent policy statements. We reserve the right to revise, modify, delete, or add to any and all programs, practices, policies or procedures described in this catalog at any time with or without advance notice and in the Fair's sole discretion.



# Cabarrus County Fair

Located at the Cabarrus Arena & Events Center

4759 NC Hwy 49 North, Concord, NC 28025

Phone: 704-920-3992



Minutes from UNCC, I-85, Charlotte Motor Speedway and Concord Mills Mall. The Cabarrus County Fair is easily accessible and strategically located in Cabarrus County, offering convenient access from Charlotte and other surrounding cities.

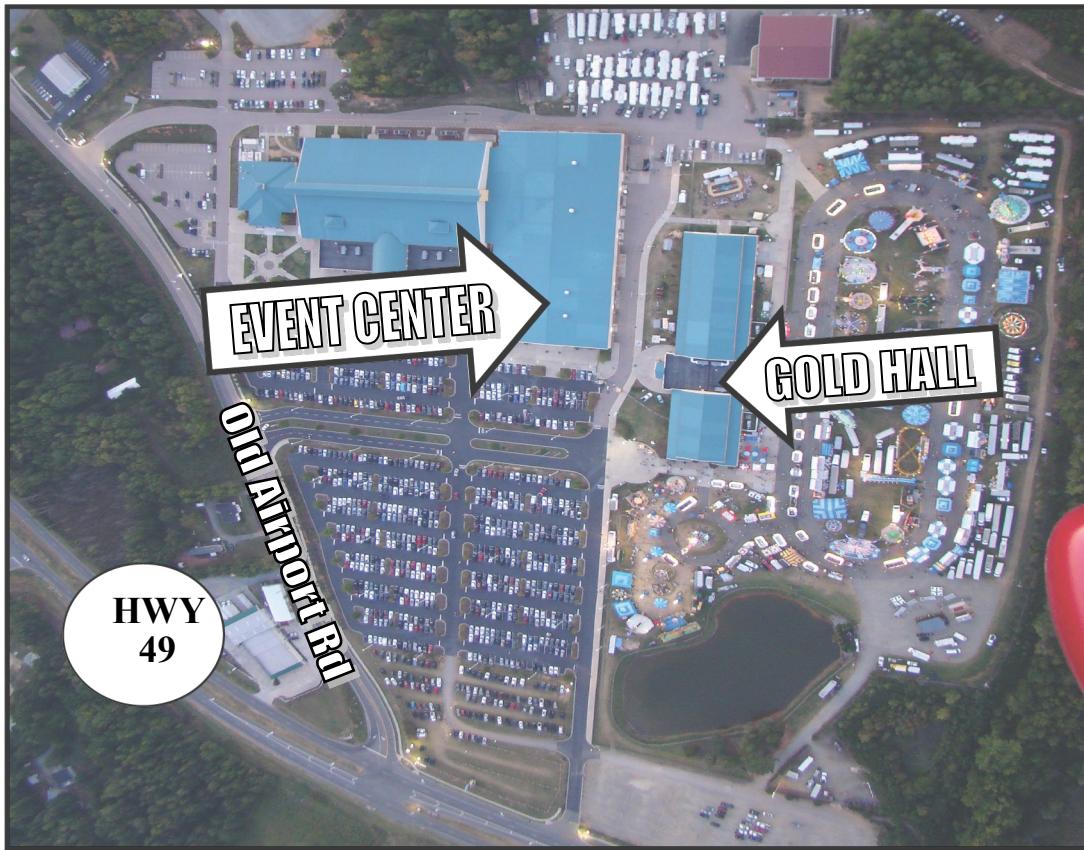


***All parking at the Cabarrus County Fair is FREE.***

***Traffic can be heavy at times, please plan accordingly.***



# Entry & Exhibitor Drop-Off and Pick-Up Information



## 1. Lobby of Gold Hall : Individual Fair Entries and Educational Booths

### Entry Drop-Off:

- Tuesday, September 8th from 3:00 pm - 6:00 pm
- Wednesday, September 9th from 3:00 pm - 6:00 pm
- Please see Educational Booth Display Department C page for set-up times

### Entry Pick-Up/ Educational Booth Teardown:

- Sunday, September 20th from 9:00 am - 2:00 pm

## 2. Event Center A: All Livestock Entries:

### Entry Drop - Off & Pick - Up

- See Entry & Exhibit Program Schedule for all registration/check-in schedules.

Exhibitors with many entries may request to pick up their tags the week prior to Entry Drop -Off. Please include this request when submitting your Entry Form and W9. The Fair may not be able to approve all requests for early entry tag pick-up. The Fair is not responsible and is unable to replace lost tags that are picked up prior to Entry Drop-Off.

**Exhibitors are reminded that they may have a friend/family member drop off or pick up their item(s), if that is more convenient.**

**Thank you!**

**Exhibitors are responsible for placing their own entry tags on their items. Please plan ahead.**



# 2026 Entry & Exhibit Program Schedule

Information and program schedules are subject to change without notice



**MONDAY - AUGUST 24TH**

**4:00 pm: ALL ENTRY FORMS, ENTRY FEES & W9 FORMS DUE**

**TUESDAY - SEPTEMBER 8TH**

**3:00 PM - 6:00 PM:** Drop-off of Individual Entries

**WEDNESDAY - SEPTEMBER 9TH**

**3:00 PM - 6:00 PM:** Drop-off of individual Entries

**Please see the Educational Booth Display Department C page for booth set-up times**

**THURSDAY - SEPTEMBER 10TH**

**10:00 AM - 1:00 PM:** Judging of Individual Entries and Educational Booths.

**1:00 pm - 6:00 pm:** Check-in for Poultry and Rabbit Entries, Event Center B

**FRIDAY - SEPTEMBER 11th**

**9:00 am:** Judging of Poultry and Rabbits, Event Center B

**6:30 pm:** Rodeo, Arena

**SATURDAY, SEPTEMBER 12th**

**6:30 pm:** Rodeo, Arena

**SUNDAY, SEPTEMBER 13th**

**9:00 am:** Check-in for Open Horse, Mule & Donkey Show begins, Event Center A

**1:00 pm:** Open Horse, Mule & Donkey Show, Arena

**MONDAY, SEPTEMBER 14th**

**10:00 am - 12:00 am:** Check-in for Youth Sheep Show, Event Center A

**4:30 pm:** Youth Sheep Show, Arena

**TUESDAY, SEPTEMBER 15th**

**10:00 am - 12:00 am:** Check-in for Youth Goat Show, Events Center A

**4:30 pm:** Youth Goat Show, Arena

**WEDNESDAY, SEPTEMBER 16th**

**10:00 am - 12:00 am:** Check-in for Open Dairy Show, Event Center A

**4:00 pm:** Open Dairy Show Herdsman Award Judging, Livestock Barn

**4:30 pm:** Open Dairy Show, Arena

**THURSDAY, SEPTEMBER 17th**

**10:00 am - 12:00 am:** Check-in for Open Beef Show, Event Center A

**4:00 pm:** Open Beef Show Herdsman Award Judging, Livestock Barn

**4:30 pm:** Open Beef Show, Arena

**FRIDAY, SEPTEMBER 18th**

**6:30 pm:** Rodeo, Arena

**SATURDAY, SEPTEMBER 19th**

**6:30 pm:** Rodeo, Arena

**SUNDAY, SEPTEMBER 20th**

**9:00 am - 2:00 pm:** All individual Entry and Educational Booth pick-up

All livestock must be removed from Event Center

**\*Please note that some entries have special registration requirements. Carefully review all information.**



# Competitive Exhibit Rules and Regulations



- All exhibitors are responsible for being familiar with and abiding by the 2026 Cabarrus County Fair Rules & Regulations.
- Pay special attention to the information listed under each department for department specific rules & regulations.
- There is no entry fee for competitive exhibit entries.
- **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED** (unless otherwise specified within the department rules.)
- All entries should be produced within the last year (after September 13th, 2025)
- **Use the Official Competitive Exhibits Entry Form for all exhibit entries.** Livestock, poultry and rabbit entries must use the Livestock & Equine Official Entry Form.
- Entry forms with fully completed W9 form can be submitted online, by mail, email, or brought to the Fair Office.
  - **Mail:** 4759 Hwy 49 North, Concord, NC 28025
  - **Email:** fair@cabarruscounty.us
  - **Fair Office:** 4759 Hwy 49 North, Concord, NC 28025
- NC Substitute W-9 Form must be completed annually.
- **The Social Security number MUST be that of the entrant NOT the parent or guardian.**
- **If an exhibitor does not wish to be paid, please note "Do not pay" on the entry form.**
- **NO PREMIUMS WILL BE PAID WITHOUT THE SOCIAL SECURITY NUMBER OF THE EXHIBITOR OR TAX ID NUMBER OF SCHOOL OR CLUB.**
- **All Entry Forms due: Monday, August 24th, 2026 at 4:00 pm.**
- **Entry Drop Off:** Tuesday, September 8th and Wednesday, September 9th from 3:00 - 6:00 pm in the Gold Hall Lobby
- Please see the Education Booth Display Department C page for set-up times
- **Judging:** Thursday, September 10th, 2026.
- **Entry Pick-Up:** Sunday, September 20th, 2026 from 9:00 am - 2:00 pm
- Entries will remain on display for the duration of the fair
- Baked goods or items that begin to spoil or deteriorate will be disposed of at the discretion of the Gold Hall Superintendent/Fair staff

Visit [cabarruscountyfair.com](http://cabarruscountyfair.com) - Competitions - Competitive Exhibits - for more details

**Notice:** All exhibits will be under the supervision and care of the Cabarrus County Fair. Proper attention will be given to prevent theft or damage, but we assume no responsibility for damage or loss of personal property of the exhibitors.



# 2026 Best in Show Competitive Exhibits



## Rules and Regulations

Arts and Crafts entries can include, but are not limited to, paintings, furniture, woodworking, cross-stitch, metalwork, pottery, dolls and baskets.

### **Due to space limitations, exhibits must meet the following requirements:**

- Exhibits larger than 40x25x25 inches in size are subject to not be accepted.
  - If your item is larger than this, contact the Fair Office ahead of submitting your entry form to confirm if the fair will be able to accept it or not.
- Quilts, Afghans, etc. may be displayed folded to meet size specifications.
- All drawings, paintings, photographs, etc. must be framed or mounted to support proper display.

**Each Department will award a Best in Show winner- \$20 premium. (Excluding Department C)  
Department N will award a Best in Show winner for ages 9-13 & ages 14-18.**

**The winning items will be displayed in the Best in Show Booth for the entirety of the Fair and compete for the  
Overall Best in Show.**

## Overall Best in Show

1 Adult & 1 Youth item will be awarded "Overall Best in Show"

**Premium: \$100.00—Adult**

**Premium: \$100.00—Youth**

**Adult and Youth Overall Best in Show winning pieces, with permission from the exhibitor,  
will be taken to compete at the  
2026 North Carolina State Fair**

## Fair Director Award

This award is given by the Fair Director to one lucky youth exhibitor within Department M or N.

**Premium: \$ 50.00**

Judging for these awards will take place Thursday, September 10th, 2026

*The North Carolina Department of Agriculture and Consumer Services regulates Fairs to ensure  
they meet minimum exhibit and premium requirements.*



# 2026 Cabarrus County Fair Competitive Exhibit Entry Form



Please accept the entries indicated below subject to the rules and classifications governing exhibits at the Cabarrus County Fair, as published in the Fair Book, and by which I hereby agree to be governed in exhibiting.

Exhibitor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Age of Exhibitor (if under 18): \_\_\_\_\_ Date of Birth of Exhibitor (if under 18): \_\_\_\_\_

| ENTRY CODES     | CLASS    | DESCRIPTION OF ARTICLE |
|-----------------|----------|------------------------|
| EXAMPLE: B-14-1 | TOMATOES | TOMATOES, BEST 5       |
|                 |          |                        |
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My signature below indicates that I understand and agree to the following:

1. The Fair and Cabarrus County will not be responsible for any claims, losses, injuries, or damages done to, occasioned by, or arising from any item exhibited and the exhibitor shall release, indemnify and hold harmless the Fair, Cabarrus County, its agents, employees, officers and contractors from all claims, losses, injuries and damages including, but not limited to, reasonable attorney's fees.
2. The Fair does not provide refunds. No exceptions.
3. That I have read, am familiar with, and agree to abide by ALL rules, regulations and all other information as provided in the 2026 Fair Book.
4. All premium checks will be mailed to the name and address on the W-9 Form within 60 days of the close of the Fair.
5. **TO RECEIVE PREMIUM MONEY, THE W-9 FORM MUST BE FULLY COMPLETED (social security number, signed and dated)**
6. An Entry Form and W9 are required to be submitted under the name and address of the individual exhibiting and must match. Social Security number must match the exhibitors legal name and address.
7. The Fair assumes no responsibility in case of loss or damage to stock or other exhibit from any cause; and upon this condition only are entries received. The exhibitor agrees to hold the Cabarrus County Fair harmless from all liabilities. Exhibitors are urged not to exhibit any items having personal or sentimental value.
8. I certify that these entries were made or produced this year, since the last Fair, and represent my participation in producing the final product.
9. No exhibits may be removed before September 20th at 12:00 pm. My signature below indicates I understand that items not picked up by 2:00 pm on Sunday, September 20th will be considered abandoned.
10. Premiums may be withheld for misrepresentation or failure to comply with the rules. There is zero tolerance for ANY conduct deemed inappropriate by the Fair whether it be in-person, electronically, and/or via telephone Those demonstrating behavior deemed inappropriate may be required to leave the fairgrounds and risks loss of premiums, current and future participation and/or any ribbons.

I understand that rules are subject to change without notice as a result of changing mandates, guidelines, and safest practice recommendations.

**ALL ENTRY FORMS, W-9 FORMS, AND ENTRY FEES MUST BE RECEIVED BY THE FAIR OFFICE BY 4:00 PM ON AUGUST 24th, 2026**

**MAIL: CABARRUS COUNTY FAIR PO BOX 707, CONCORD, NC 28026 | EMAIL: fair@cabarruscounty.us or**

**Fair Office Drop Box located at 4759 NC HWY 49 N CONCORD, NC 28025**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent Signature is required below for anyone under the age of 18**

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Exhibitor (i.e. Mother): \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Select 1 method for sending in your paperwork. Using more than 1 method can result in duplication & disqualification.

**\*Double Check Your Entry Form and W-9: FORMS MISSING SIGNATURES AND DATE WILL NOT BE ACCEPTED.\***

Did you remember to include your W-9? Sign & date it?



**Request for Taxpayer  
Identification Number and Certification**  
Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print or type.<br>See Specific Instructions on page 3. | 1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 2 Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .<br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><br><input type="checkbox"/> Other (see instructions) _____ |  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.) |
|                                                        | 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 5 Address (number, street, and apt. or suite no.). See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Requester's name and address (optional)                                                                                                                                                                                                                                                                     |
|                                                        | 6 City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                             |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |  |  |  |   |  |  |  |  |  |
|---------------------------------------|--|--|--|---|--|--|--|--|--|
| <b>Social security number</b>         |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |
| <b>or</b>                             |  |  |  |   |  |  |  |  |  |
| <b>Employer identification number</b> |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                          |      |
|------------------|--------------------------|------|
| <b>Sign Here</b> | Signature of U.S. person | Date |
|                  |                          |      |

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



# BAKED GOODS

## Department A



**Premiums:** 1st \$6.00 | 2nd \$5.00 | 3rd \$4.50

**Entry Deadline for Department A:** Monday, August 24th, 2026 at 4:00 pm

### Department A Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. Baked goods are to be dropped off only on Wednesday September 9th from 3:00 pm - 6:00 pm to ensure their eligibility and keep quality.
4. All cake entries should be able to be carried into the Exhibit Hall. Cakes will be moved for judging to take place. Judges DO cut into the cake/cookie.
5. Judging is based on taste, texture and overall appearance.
6. Entries which have spoiled may be removed at the discretion of the Fair.
7. ALL DIABETIC ENTRIES MUST HAVE A RECIPE RECORDED ON A 4X6 INDEX CARD. Foods in this section will be judged according to their diabetic standards, texture and overall appearance.
8. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS | DESCRIPTION OF ARTICLE          |
|-------------|-------|---------------------------------|
| A-1-1       | BREAD | AUTOMATIC BREAD MACHINE, SAMPLE |
| A-1-2       | BREAD | BUTTERMILK BISCUITS, BEST 6     |
| A-1-3       | BREAD | CHEESE BISCUITS, BEST 6         |
| A-1-4       | BREAD | CINNAMON BUNS, BEST 6           |
| A-1-5       | BREAD | CORNBREAD, 1/4 CAKE             |
| A-1-6       | BREAD | MUFFINS, ANY VARIETY, BEST 6    |
| A-1-7       | BREAD | QUICK BREAD, 1/4 LOAF           |
| A-1-8       | BREAD | QUICK BREAD, SAMPLE             |
| A-1-9       | BREAD | YEAST BREAD, 1/4 LOAF           |
| A-1-10      | BREAD | YEAST ROLLS, BEST 6             |
| A-1-11      | BREAD | ANY OTHER BREAD, SAMPLE         |
| A-2-1       | CAKES | ANGEL FOOD, 1/4 CAKE            |
| A-2-2       | CAKES | CHOCOLATE POUND CAKE, 1/4 CAKE  |
| A-2-3       | CAKES | DECORATED CAKE                  |
| A-2-4       | CAKES | DECORATED CUPCAKES, BEST 6      |
| A-2-5       | CAKES | "DOCTORING MIX", 1/4 CAKE       |



# BAKED GOODS

## Department A (continued)



| ENTRY CODE | CLASS    | DESCRIPTION OF ARTICLE                                      |
|------------|----------|-------------------------------------------------------------|
| A-2-6      | CAKES    | LAYER CAKE, 1/4 CAKE                                        |
| A-2-7      | CAKES    | NUT CAKE, 1/4 CAKE                                          |
| A-2-8      | CAKES    | POUND CAKE, 1/4 CAKE                                        |
| A-2-9      | CAKES    | SPICE, 1/4 CAKE                                             |
| A-2-10     | CAKES    | ANY OTHER CAKE, 1/4 CAKE                                    |
| A-3-1      | CANDIES  | CARMEL, 6-8 PIECES                                          |
| A-3-2      | CANDIES  | COCONUT, 6-8 PIECES                                         |
| A-3-3      | CANDIES  | DIPPED CHOCOLATE, 6-8 PIECES                                |
| A-3-4      | CANDIES  | DIVINITY, 6-8 PIECES                                        |
| A-3-5      | CANDIES  | FUDGE, 6-8 PIECES                                           |
| A-3-6      | CANDIES  | HOLIDAY SWEETS                                              |
| A-3-7      | CANDIES  | PEANUT BRITTLE, 6-8 PIECES                                  |
| A-3-8      | CANDIES  | ANY OTHER CANDY, 6-8 PIECES                                 |
| A-3-9      | CANDIES  | EXHIBIT OF HOMEMADE CANDIES, 6-8 PIECES<br>AT LEAST 3 KINDS |
| A-4-1      | COOKIES  | BAR COOKIES, BEST 6                                         |
| A-4-2      | COOKIES  | BROWNIES, BEST 6                                            |
| A-4-3      | COOKIES  | DROPPED COOKIES, BEST 6                                     |
| A-4-4      | COOKIES  | FANCY COOKIES, BEST 6                                       |
| A-4-5      | COOKIES  | PRESSED COOKIES, BEST 6                                     |
| A-4-6      | COOKIES  | ROLLED COOKIES, BEST 6                                      |
| A-4-7      | COOKIES  | ANY OTHER COOKIE, BEST 6                                    |
| A-5-1      | DIABETIC | BREAD, ANY VARIETY                                          |
| A-5-2      | DIABETIC | CAKES, ANY VARIETY                                          |
| A-5-3      | DIABETIC | CANDY, ANY VARIETY                                          |
| A-5-4      | DIABETIC | COOKIES, ANY VARIETY                                        |
| A-5-5      | DIABETIC | MUFFINS, ANY VARIETY, BEST 6                                |
| A-5-6      | DIABETIC | ROLLS, ANY VARIETY, BEST 6                                  |



# CRAFTS

## Department B



**Premiums:** 1st \$5.50 | 2nd \$4.50 | 3rd \$3.50

**Entry Deadline for Department B:** Monday, August 24th, 2026 at 4:00 pm

### Department B Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. All work done on paper must be mounted on cardboard.
5. All work done in charcoal or pastel should be sprayed with a fixative.
6. All framed pictures must have attached hanger on back suitable for hanging.
7. All coloring submissions must be framed and no larger than 12" by 12".
8. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

**SCORECARD:** Good Craftsmanship 40pts | Originality and Creativity 30pts | Practicality and Usefulness 30pts

| ENTRY CODES | CLASS  | DESCRIPTION OF ARTICLES                 |
|-------------|--------|-----------------------------------------|
| B-1-1       | CRAFTS | BEADWORK                                |
| B-1-2       | CRAFTS | CERAMICS                                |
| B-1-3       | CRAFTS | CERAMICS, PORCELAIN                     |
| B-1-4       | CRAFTS | CHRISTMAS DECORATION, ONE ITEM OF A SET |
| B-1-5       | CRAFTS | COLLAGE                                 |
| B-1-6       | CRAFTS | COLLECTION                              |
| B-1-7       | CRAFTS | DECORATED BASKET                        |
| B-1-8       | CRAFTS | EGG CRAFT                               |
| B-1-9       | CRAFTS | FABRIC CRAFT                            |
| B-1-10      | CRAFTS | FLORAL CRAFT                            |
| B-1-11      | CRAFTS | GLASS CRAFT                             |
| B-1-12      | CRAFTS | HOBBY                                   |
| B-1-13      | CRAFTS | HOLIDAY DECORATION                      |
| B-1-14      | CRAFTS | HOLIDAY TREE TRIMMER                    |
| B-1-15      | CRAFTS | JEWELRY                                 |
| B-1-16      | CRAFTS | LEATHER WORK                            |
| B-1-17      | CRAFTS | MODEL KIT, ANY VARIETY                  |
| B-1-18      | CRAFTS | PAPER CRAFT                             |
| B-1-19      | CRAFTS | PICTURE, DRAWINGS OR PRINTS             |



# CRAFTS

## Department B (continued)



| ENTRY CODES | CLASS                       | DESCRIPTION OF ARTICLES                                                                                                                               |
|-------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| B-1-20      | CRAFTS                      | PICTURE, MIXED MEDIA                                                                                                                                  |
| B-1-21      | CRAFTS                      | PICTURE, OIL                                                                                                                                          |
| B-1-22      | CRAFTS                      | PICTURE, ANY VARIETY                                                                                                                                  |
| B-1-23      | CRAFTS                      | PICTURE FRAME                                                                                                                                         |
| B-1-24      | CRAFTS                      | SEED CRAFT                                                                                                                                            |
| B-1-25      | CRAFTS                      | SHELL CRAFT                                                                                                                                           |
| B-1-26      | CRAFTS                      | WATERCOLOR                                                                                                                                            |
| B-1-27      | CRAFTS                      | WOOD BURNING                                                                                                                                          |
| B-1-28      | CRAFTS                      | WOOD CARVING                                                                                                                                          |
| B-1-29      | CRAFTS                      | WOOD WORKING                                                                                                                                          |
| B-1-30      | CRAFTS                      | WOVEN BASKET                                                                                                                                          |
| B-1-31      | CRAFTS                      | WREATHS                                                                                                                                               |
| B-1-32      | CRAFTS                      | ANY OTHER CRAFT                                                                                                                                       |
| B-2-1       | ADULT COLORING (AGES 19-64) | ANIMALS                                                                                                                                               |
| B-2-2       | ADULT COLORING (AGES 19-64) | NATURE                                                                                                                                                |
| B-2-3       | ADULT COLORING (AGES 19-64) | PATTERNS                                                                                                                                              |
| B-2-4       | ADULT COLORING (AGES 19-64) | PLACES                                                                                                                                                |
| B-2-5       | ADULT COLORING (AGES 19-64) | ANY OTHER COLORING ITEM                                                                                                                               |
| B-3-1       | ADULT COLORING (AGES 65+)   | ANIMALS                                                                                                                                               |
| B-3-2       | ADULT COLORING (AGES 65+)   | NATURE                                                                                                                                                |
| B-3-3       | ADULT COLORING (AGES 65+)   | PATTERNS                                                                                                                                              |
| B-3-4       | ADULT COLORING (AGES 65+)   | PLACES                                                                                                                                                |
| B-3-5       | ADULT COLORING (AGES 65+)   | ANY OTHER COLORING ITEM                                                                                                                               |
| B-4-1       | RECYCLED ARTICLES           | CLOTHING ITEM- Use an item of clothing to create a new usable product. Examples- jeans or slacks to make a handbag or skirt, etc.                     |
| B-4-2       | RECYCLED ARTICLES           | FAIR THEME- Use recycled materials to create entries that resemble something from the Fair. Examples- livestock, rides, food, etc.                    |
| B-4-3       | RECYCLED ARTICLES           | SCULPTURE- Use plastic bottles, cans, corks, bottle caps, wire, wood, etc. to create a sculpture of any kind, no larger than 3 ft in width or height. |



# EDUCATIONAL BOOTH DISPLAY

## Department C



**Premiums: 1st \$160.00 | 2nd \$135.00 | 3rd \$110.00 | 4th \$105.00**

All others who qualify will receive honorable mention: \$95.00

**Entry Deadline for Department C:** Monday, August 24th, 2026 at 4:00 pm

### The Fair will furnish your exhibit space with the following:

Booth (10' x 10') Backdrop Curtain (min of 7' from floor) Side Curtain Dividers (3' from floor)

One 6' table

### Department C Rules:

1. Space is available on first-come first-serve basis.
2. **All W-9's submitted in this department MUST include the organization's EIN number NOT a personal SS#.** Premium checks will be sent to the organization designated on W9 form.
3. **Only one booth may be submitted for judging per group.** Additional booths may be accepted by Fair Management for display only (not to be judged) if space allows. Include all booths on the entry form and note which one is to be judged.
4. **Booth Set-Up: Tuesday, September 8th and/or Wednesday September 9th from 1:00 pm - 6:00 pm.**
5. Booths cannot be an advertisement for the group or a business and must be structured on an educational topic ONLY.
6. Group must have 3 or more active participants.
7. Booths cannot be an advertisement for the group or a business and must be structured on an educational topic ONLY.
8. Group must have 3 or more active participants.
9. Entry tags must be attached to the front curtain of the exhibit.
10. Exhibits should not exceed 7' in height.
11. No advertising materials/literature may be displayed in exhibit. Brand names must be covered & generic labeling used.
12. All hanging signage provided by the fair will be turned over for judging. Additionally, signs provided by the fair will be collected at the completion of the fair. A \$30 replacement fee will be subtracted from the exhibitors premium for signs not returned.
13. No liquids are allowed in booths.
14. Judging will be held on Thursday, September 10th from 10:00 am - 1:00 pm.
15. Judges may determine that a booth does not meet minimum standards, which will disqualify it from receiving the honorable mention premium.
16. Booths CANNOT BE TORN DOWN PRIOR TO THE CLOSE OF THE FAIR ON September 19th. Booths torn down early will be disqualified. Exhibits must be removed Sunday, September 20th from 9:00 am - 2:00 pm.

### JUDGING CRITERIA:

- **EDUCATION:** Clear, fact-based, positive message that teaches and inspires action.
- **COMMUNICATION:** Clear, focused, unified story that connects with the intended audience.
- **CREATIVITY:** Fresh, engaging, easy to understand, and sparks interest.
- **DESIGN & MECHANICS:** Professional, balanced, visually effective, and supports the message.

**SCORE CARD:** Education: 30pts | Communication to Viewers: 30pts | Creativity: 20pts |  
Design & Mechanics: 20pts

| ENTRY CODE | DESCRIPTION  |
|------------|--------------|
| C-1-1      | 4-H EXHIBITS |
| C-2-1      | ECA CLUBS    |
| C-3-1      | SCHOOLS      |
| C-4-1      | FFA          |
| C-5-1      | BOY SCOUTS   |
| C-6-1      | GIRL SCOUTS  |



# FIELD CROPS

## Department D



**Premiums:** 1st \$5.00 | 2nd \$4.00 | 3rd \$3.00

**Entry Deadline for Department D:** Monday, August 24th, 2026 at 4:00 pm

### Department D Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. All exhibits must be this year's products. This does not apply to field corn.
3. Each entry must be grown, cared for from seed to harvest, and exhibited by the grower.
4. All entries will be discarded when unsuitable for display.
5. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
6. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

**JUDGE SCORE CARD:** Plumpness of Kernel: 30pts | Soundness: 30pts | Uniformity: 10pts | Color: 10pts  
Freedom from foreign matter & insect injury: 20pts

| ENTRY CODE | CLASS               | DESCRIPTION OF ARTICLE                 |
|------------|---------------------|----------------------------------------|
| D-1-1      | BARLEY              | ANY VARIETY, BEST QUART                |
| D-2-1      | CORN                | SHELLED, BEST QUART                    |
| D-2-2      | CORN                | ANY VARIETY, 3 EARS                    |
| D-3-1      | COTTON              | BEST 10 BOLLS                          |
| D-4-1      | OATS                | BROOKS, BEST QUART                     |
| D-5-1      | RYE                 | ANY VARIETY, BEST QUART                |
| D-6-1      | SOYBEANS            | ANY VARIETY, BEST QUART                |
| D-7-1      | WHEAT               | ANY VARIETY, BEST QUART                |
| D-8-1      | ANY OTHER GRAIN     | ANY VARIETY, BEST QUART                |
| D-9-1      | HAY - ALFALFA       | 12" THICKNESS<br>TIED WITH BALER TWINE |
| D-9-2      | HAY - FESCUE        | 12" THICKNESS<br>TIED WITH BALER TWINE |
| D-9-3      | HAY - ORCHARD GRASS | 12" THICKNESS<br>TIED WITH BALER TWINE |
| D-9-4      | HAY - TIMOTHY GRASS | 12" THICKNESS<br>TIED WITH BALER TWINE |
| D-9-5      | HAY - ANY OTHER     | 12" THICKNESS<br>TIED WITH BALER TWINE |
| D-10-1     | HAYLAGE OR SILAGE   | BEST 1 GALLON PLASTIC BAG              |



# FLOWERS

## Department E



**Premiums:** 1st \$5.00 | 2nd \$4.00 | 3rd \$3.50

**Entry Deadline for Department E:** Monday, August 24th, 2026 at 4:00 pm

### Department E Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's product.
4. **NO ARTIFICIAL FLOWERS ARE PERMITTED.**
5. Last minute watering and arranging may be done in a designated area away from the registration table.
6. Exhibitors will be responsible for placing large, heavy items.
7. Exhibits will be watered by volunteers during the week. The Fair reserves the right to discard any exhibit that has deteriorated.
8. **Accessories are permitted in Category E-4-1 thru E-4-3 only.**
9. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS       | DESCRIPTION OF ARTICLE                     |
|-------------|-------------|--------------------------------------------|
| E-1-1       | CUT FLOWERS | AGERATUM, BEST 3, ONE VARIETY              |
| E-1-2       | CUT FLOWERS | ASTERS, BEST 3, ONE VARIETY                |
| E-1-3       | CUT FLOWERS | CELOSIA, BEST 3, ONE VARIETY               |
| E-1-4       | CUT FLOWERS | CHRYSANTHEMUMS, LARGE, BEST 3, ONE VARIETY |
| E-1-5       | CUT FLOWERS | CHRYSANTHEMUMS, SMALL, BEST 3, ONE VARIETY |
| E-1-6       | CUT FLOWERS | COCKSCOMB, BEST, ONE VARIETY               |
| E-1-7       | CUT FLOWERS | COSMOS, BEST 3, ONE VARIETY                |
| E-1-8       | CUT FLOWERS | DAHLIAS, BEST 3, ONE VARIETY               |
| E-1-9       | CUT FLOWERS | DAISIES, BEST 3, ONE VARIETY               |
| E-1-10      | CUT FLOWERS | HYDRANGEA, BEST                            |
| E-1-11      | CUT FLOWERS | LILIES, BEST 3, ONE VARIETY                |
| E-1-12      | CUT FLOWERS | MARIGOLD, LARGE, BEST 6, ONE VARIETY       |
| E-1-13      | CUT FLOWERS | MARIGOLD, SMALL, BEST 3, ONE VARIETY       |
| E-1-14      | CUT FLOWERS | ROSE, PINK, BEST ONE VARIETY               |
| E-1-15      | CUT FLOWERS | ROSE, RED, BEST ONE VARIETY                |
| E-1-16      | CUT FLOWERS | ROSE, WHITE , BEST ONE VARIETY             |
| E-1-17      | CUT FLOWERS | ROSE, YELLOW, BEST ONE VARIETY             |
| E-1-18      | CUT FLOWERS | ROSE, ANY OTHER COLOR, BEST ONE VARIETY    |
| E-1-19      | CUT FLOWERS | SNAPDRAGON, BEST                           |



# FLOWERS

## Department E (continued)



| ENTRY CODES | CLASS                         | DESCRIPTION OF ARTICLE              |
|-------------|-------------------------------|-------------------------------------|
| E-1-20      | CUT FLOWERS                   | SEDUM, BEST                         |
| E-1-21      | CUT FLOWERS                   | SUNFLOWER, BEST 3                   |
| E-1-22      | CUT FLOWERS                   | PETUNIAS                            |
| E-1-23      | CUT FLOWERS                   | ZINNIAS, BEST                       |
| E-1-24      | CUT FLOWERS                   | BLOOMING, BEST 3, ANY ONE VARIETY   |
| E-1-25      | CUT FLOWERS                   | ANY OTHER CUT FLOWER, BEST          |
| E-2-1       | CUT FLOWER <b>ARRANGEMENT</b> | AGERATUM                            |
| E-2-2       | CUT FLOWER <b>ARRANGEMENT</b> | ASTERS                              |
| E-2-3       | CUT FLOWER <b>ARRANGEMENT</b> | CELOSIA                             |
| E-2-4       | CUT FLOWER <b>ARRANGEMENT</b> | CHRYSANTHEMUMS                      |
| E-2-5       | CUT FLOWER <b>ARRANGEMENT</b> | COSMOS                              |
| E-2-6       | CUT FLOWER <b>ARRANGEMENT</b> | GRASS SEED HEAD                     |
| E-2-7       | CUT FLOWER <b>ARRANGEMENT</b> | CASTER BEAN                         |
| E-2-8       | CUT FLOWER <b>ARRANGEMENT</b> | ELEPHANT EAR                        |
| E-2-9       | CUT FLOWER <b>ARRANGEMENT</b> | DAHLIAS                             |
| E-2-10      | CUT FLOWER <b>ARRANGEMENT</b> | MARIGOLDS                           |
| E-2-11      | CUT FLOWER <b>ARRANGEMENT</b> | MIXED FLOWERS, AT LEAST 3 VARIETIES |
| E-2-12      | CUT FLOWER <b>ARRANGEMENT</b> | ROSES, ANY VARIETY                  |
| E-2-13      | CUT FLOWER <b>ARRANGEMENT</b> | WILDFLOWERS                         |
| E-2-14      | CUT FLOWER <b>ARRANGEMENT</b> | ZINNIAS                             |
| E-2-15      | CUT FLOWER <b>ARRANGEMENT</b> | ANY OTHER ONE VARIETY               |
| E-3-1       | POTTED PLANTS                 | AFRICAN VIOLET                      |
| E-3-2       | POTTED PLANTS                 | AGAVE                               |
| E-3-3       | POTTED PLANTS                 | ALOE                                |
| E-3-4       | POTTED PLANTS                 | BEGONIA, BLOOMING, PINK             |
| E-3-5       | POTTED PLANTS                 | BEGONIA, BLOOMING, RED              |
| E-3-6       | POTTED PLANTS                 | BEGONIA, BLOOMING, WHITE            |
| E-3-7       | POTTED PLANTS                 | BEGONIA, ANY OTHER VARIETY          |



# FLOWERS

## Department E (continued)



| ENTRY CODES | CLASS         | DESCRIPTION OF ARTICLE              |
|-------------|---------------|-------------------------------------|
| E-3-8       | POTTED PLANTS | CACTUS, COLLECTION                  |
| E-3-9       | POTTED PLANTS | CACTUS, INDIVIDUAL                  |
| E-3-10      | POTTED PLANTS | CALADIUM                            |
| E-3-11      | POTTED PLANTS | COLEUS, LARGE LEAF                  |
| E-3-12      | POTTED PLANTS | COLEUS, SMALL LEAF                  |
| E-3-13      | POTTED PLANTS | CRASSULA (EXCEPT JADE PLANT         |
| E-3-14      | POTTED PLANTS | DISH GARDEN                         |
| E-3-15      | POTTED PLANTS | ECHEVERIA                           |
| E-3-16      | POTTED PLANTS | EUPHORBIA (CROWN OF THORNS)         |
| E-3-17      | POTTED PLANTS | FERN, ANY VARIETY                   |
| E-3-18      | POTTED PLANTS | FOLIAGE, HOUSE PLANT                |
| E-3-19      | POTTED PLANTS | GIZZARD PLANT, IRESINE DIFFUSA      |
| E-3-20      | POTTED PLANTS | HANGING BASKET                      |
| E-3-21      | POTTED PLANTS | HAWORTHIA                           |
| E-3-22      | POTTED PLANTS | HERB, ANY POTTED                    |
| E-3-23      | POTTED PLANTS | JADE PLANT                          |
| E-3-24      | POTTED PLANTS | JOSEPH'S COAT (CODIAEUM VARIEGATUM) |
| E-3-25      | POTTED PLANTS | KALANCHOE                           |
| E-3-26      | POTTED PLANTS | LANTANA                             |
| E-3-27      | POTTED PLANTS | NEPHTHYTIS                          |
| E-3-28      | POTTED PLANTS | ORCHIDS                             |
| E-3-29      | POTTED PLANTS | PEACE LILY (SPATHIPHYLLUM)          |
| E-3-30      | POTTED PLANTS | PEPPER PLANT, ANY VARIETY           |
| E-3-31      | POTTED PLANTS | PHILODENDRON (VINING PLANT)         |
| E-3-32      | POTTED PLANTS | PORCH BOX                           |
| E-3-33      | POTTED PLANTS | SANSEVIERIA (SNAKE PLANT) DWARF     |
| E-3-34      | POTTED PLANTS | SANSEVIERIA (SNAKE PLANT) TALL      |
| E-3-35      | POTTED PLANTS | SCHEFFELERA                         |
| E-3-36      | POTTED PLANTS | SEDUM                               |
| E-3-37      | POTTED PLANTS | SEMPERVIVUM (HENS & CHICKS)         |
| E-3-38      | POTTED PLANTS | SUCCULENTS, ANY OTHER VARIETY       |



# FLOWERS

## Department E (continued)



| ENTRY CODES | CLASS                          | DESCRIPTION OF ARTICLE                                                                                                                                                            |
|-------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E-3-39      | POTTED PLANTS                  | SULTANA, BLOOMING                                                                                                                                                                 |
| E-3-40      | POTTED PLANTS                  | TOPIARY, BEST ONE                                                                                                                                                                 |
| E-3-41      | POTTED PLANTS                  | VINING PLANT, ANY VARIETY                                                                                                                                                         |
| E-3-42      | POTTED PLANTS                  | WANDERING JEW (TRADESCANTIA SPECIES)                                                                                                                                              |
| E-4-1       | SMALL TREES                    | BONSAI, ANY VARIETY                                                                                                                                                               |
| E-4-2       | SMALL TREES                    | FICUS, ANY VARIETY                                                                                                                                                                |
| E-4-3       | SMALL TREES                    | ANY OTHER VARIETY                                                                                                                                                                 |
| E-5-1       | FRESH MASS ARRANGEMENT         | 24" X 20" ARRANGEMENT OF LOCALLY GROWN FRUITS OR VEGETABLES AND FRESH PLANTS. PLEASE ATTACH A BRIEF DESCRIPTION OF ITEMS USED FOR DESIGN.                                         |
| E-6-1       | GO GREEN ARRANGEMENT           | 18' X 15" ARRANGEMENT OF LOCALLY GROWN HERBS THAT CAN UTILIZED IN COOKING OR AS A GARNISH. PLEASE ATTACH A BRIEF DESCRIPTION OF ITEMS USED FOR DESIGN                             |
| E-7-1       | CELEBRATE CABARRUS ARRANGEMENT | A MINIATURE DESIGN, NO MORE THAN 10" IN HEIGHT, WEIGHT OR DEPTH. PLANT MATERIALS MUST BE SMALL AS SCALE IS IMPORTANT. PLEASE ATTACH A BRIEF DESCRIPTION OF ITEMS USED FOR DESIGN. |



# FOOD PRESERVATION

## Department F



**Premiums:** 1st \$6.00 | 2nd \$5.00 | 3rd \$4.50

**Entry Deadline for Department F:** Monday, August 24th, 2026 at 4:00 pm

### Department F Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
- 2. ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. Entries must be labeled with product name, date of preparation, processing method and length of processing time.
5. Entries must be heat-processed following canning recommendations in the USDA (Cooperative Extension) guide.
6. Canned fruit must be processed in boiling water bath or pressure canner. Canned vegetables must be processed in steam pressure canner.
7. Soft Spreads– Jams, Butter, Preserves, Marmalades, Jellies must be processed in boiling water bath, no paraffin should be used.
8. Dried Food Products should be fresh vegetables dried in a dehydrator, oven or by natural means.
9. Pickled Foods should be in a standard canning jar and processed in a boiling water bath.
10. An appropriate amount of headspace should be allowed: 1/4-inch for jams, jellies and pickled foods; 1/2-inch for fruits and tomatoes; 1-inch for vegetables.
11. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS             | DESCRIPTION OF ARTICLE  |
|-------------|-------------------|-------------------------|
| F-1-1       | CANNED FRUIT      | APPLES                  |
| F-1-2       | CANNED FRUIT      | APPLESAUCE              |
| F-1-3       | CANNED FRUIT      | BLACKBERRIES            |
| F-1-4       | CANNED FRUIT      | FIGS                    |
| F-1-5       | CANNED FRUIT      | PEACHES                 |
| F-1-6       | CANNED FRUIT      | PEARS                   |
| F-1-7       | CANNED FRUIT      | PLUMS                   |
| F-1-8       | CANNED FRUIT      | ANY OTHER FRUIT         |
| F-2-1       | CANNED VEGETABLES | BBQ SAUCE               |
| F-2-2       | CANNED VEGETABLES | CHILI SAUCE             |
| F-2-3       | CANNED VEGETABLES | CORN                    |
| F-2-4       | CANNED VEGETABLES | FIELD PEAS              |
| F-2-5       | CANNED VEGETABLES | GREEN BEANS, BEST QUART |
| F-2-6       | CANNED VEGETABLES | GREEN BEANS, SHELLY     |
| F-2-7       | CANNED VEGETABLES | LIMA BEANS              |
| F-2-8       | CANNED VEGETABLES | OKRA                    |



# FOOD PRESERVATION

## Department F (continued)



| ENTRY CODE | CLASS                  | DESCRIPTION OF ARTICLE      |
|------------|------------------------|-----------------------------|
| F-2-9      | CANNED VEGETABLES      | PIMENTO PEPPERS             |
| F-2-10     | CANNED VEGETABLES      | SOUP                        |
| F-2-11     | CANNED VEGETABLES      | SPAGHETTI SAUCE (NO MEAT)   |
| F-2-12     | CANNED VEGETABLES      | SWEET POTATOES              |
| F-2-13     | CANNED VEGETABLES      | TOMATOES, BEST QUART        |
| F-2-14     | CANNED VEGETABLES      | ANY OTHER CANNED VEGETABLES |
| F-3-1      | JAMS & BUTTER          | APPLE BUTTER                |
| F-3-2      | JAMS & BUTTER          | BLACKBERRY JAM              |
| F-3-3      | JAMS & BUTTER          | PLUM JAM                    |
| F-3-4      | JAMS & BUTTER          | STRAWBERRY JAM              |
| F-3-5      | JAMS & BUTTER          | ANY OTHER BUTTER            |
| F-3-6      | JAMS & BUTTER          | ANY OTHER JAM               |
| F-4-1      | PRESERVES & MARMALADES | CHERRY                      |
| F-4-2      | PRESERVES & MARMALADES | FIG                         |
| F-4-3      | PRESERVES & MARMALADES | PEACH                       |
| F-4-4      | PRESERVES & MARMALADES | STRAWBERRY                  |
| F-4-5      | PRESERVES & MARMALADES | ANY OTHER MARMALADE         |
| F-4-6      | PRESERVES & MARMALADES | PEAR PRESERVES              |
| F-4-7      | PRESERVES & MARMALADES | ANY OTHER PRESERVES         |
| F-5-1      | JELLIES                | APPLE                       |
| F-5-2      | JELLIES                | BLACKBERRY                  |
| F-5-3      | JELLIES                | CRABAPPLE                   |
| F-5-4      | JELLIES                | GRAPE                       |
| F-5-5      | JELLIES                | PEACH                       |
| F-5-6      | JELLIES                | PEPPER                      |
| F-5-7      | JELLIES                | PLUM                        |
| F-5-8      | JELLIES                | ANY OTHER JELLY             |



# FOOD PRESERVATION

## Department F (continued)



| ENTRY CODE | CLASS            | DESCRIPTION OF ARTICLE              |
|------------|------------------|-------------------------------------|
| F-6-1      | DRIED FRUIT      | APPLES                              |
| F-6-2      | DRIED FRUIT      | PEACHES                             |
| F-6-3      | DRIED FRUIT      | FIGS                                |
| F-6-4      | DRIED FRUIT      | ANY OTHER DRIED FRUIT               |
| F-7-1      | DRIED HERBS      | ANY VARIETY DRIED HERBS             |
| F-8-1      | DRIED VEGETABLES | BEANS                               |
| F-8-2      | DRIED VEGETABLES | CORN                                |
| F-8-3      | DRIED VEGETABLES | PEAS                                |
| F-8-4      | DRIED VEGETABLES | PEPPERS                             |
| F-8-5      | DRIED VEGETABLES | TOMATOES                            |
| F-8-6      | DRIED VEGETABLES | ANY OTHER DRIED VEGETABLES          |
| F-9-1      | RELISH           | CHOW-CHOW                           |
| F-9-2      | RELISH           | CORN RELISH                         |
| F-9-3      | RELISH           | PEPPER RELISH                       |
| F-9-4      | RELISH           | ANY OTHER RELISH                    |
| F-10-1     | PICKLED FOODS    | BEETS                               |
| F-10-2     | PICKLED FOODS    | CUCUMBER PICKLES, BREAD & BUTTER    |
| F-10-3     | PICKLED FOODS    | CUCUMBER PICKLES, DILL              |
| F-10-4     | PICKLED FOODS    | CUCUMBER PICKLES, SOUR              |
| F-10-5     | PICKLED FOODS    | CUCUMBER PICKLES, SWEET             |
| F-10-6     | PICKLED FOODS    | ANY OTHER CUCUMBER PICKLES          |
| F-10-7     | PICKLED FOODS    | OKRA                                |
| F-10-8     | PICKLED FOODS    | PICKLED GREEN TOMATOES              |
| F-10-9     | PICKLED FOODS    | SALSA                               |
| F-10-10    | PICKLED FOODS    | PICKLED PEPPERS                     |
| F-11-1     | JUICES           | APPLE, BEST QUART OR PINT           |
| F-11-2     | JUICES           | GRAPE, BEST QUART OR PINT           |
| F-11-3     | JUICES           | TOMATO, BEST QUART OR PINT          |
| F-11-4     | JUICES           | ANY OTHER JUICE, BEST QUART OR PINT |



# HOME ARTS

## Department G



|                  |                                  |                                       |
|------------------|----------------------------------|---------------------------------------|
| <b>Premiums:</b> | <b>Home Arts (GA)</b>            | 1st \$8.00   2nd \$ 6.00   3rd \$5.00 |
|                  | <b>Creative Celebration (GB)</b> | 1st \$8.00   2nd \$ 6.00   3rd \$5.00 |
|                  | <b>Scrapbooking (GC)</b>         | 1st \$10.00   2nd \$8.00   3rd \$6.00 |

**Entry Deadline for Department G:** Monday, August 24th, 2026 at 4:00 pm

### Department G Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. Gift baskets should be packaged neatly and wrapped accordingly.
5. Invitations must be ready to mail and accompanied with an envelope.
6. Whole scrapbooks are ineligible to enter. Pages should be 12" x 12". 2 pages may be used but must be the same subject, attached together and placed in protective covering.
7. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

**SCORECARD HOME ARTS:** Creativity—40pts | Attractiveness/Appeal—40pts | Theme Conformance—20pts **SCORECARD**

**CREATIVE CELEBRATION:** Creativity—50pts | Attractiveness—50pts

**SCORECARD SCRAPBOOKING:** Creativity—40pts | Photo Enhancement—25pts | Story Journaling—20pts | Title—15pts

| ENTRY CODES | CLASS       | DESCRIPTION OF ARTICLE         |
|-------------|-------------|--------------------------------|
| GA-1-1      | GIFT BASKET | HOLIDAY (ANY HOLIDAY)          |
| GA-1-2      | GIFT BASKET | BIRTHDAY, BABY SHOWER, WEDDING |
| GA-1-3      | GIFT BASKET | HOME GOODS                     |
| GB-1-1      | GIFT WRAP   | BIRTHDAY GIFT                  |
| GB-1-2      | GIFT WRAP   | CHRISTMAS GIFT                 |
| GB-1-3      | GIFT WRAP   | WEDDING, BABY SHOWER GIFT      |
| GB-1-4      | GIFT WRAP   | ANY OTHER GIFT                 |
| GB-2-1      | INVITATION  | BIRTHDAY PARTY                 |
| GB-2-2      | INVITATION  | HOLIDAY PARTY                  |
| GB-2-3      | INVITATION  | WEDDING, BABY SHOWER           |
| GB-2-4      | INVITATION  | ANY OTHER INVITATION           |
| GB-3-1      | CENTERPIECE | BIRTHDAY PARTY                 |
| GB-3-2      | CENTERPIECE | CHRISTMAS                      |
| GB-3-3      | CENTERPIECE | WEDDING, BABY SHOWER           |
| GB-3-4      | CENTERPIECE | ANY OTHER CENTERPIECE          |



# HOME ARTS

## Department G (continued)



| ENTRY<br>CODES | CLASS        | DESCRIPTION OF ARTICLE |
|----------------|--------------|------------------------|
| GC-1-1         | SCRAPBOOKING | FAMILY                 |
| GC-1-2         | SCRAPBOOKING | FESTIVITIES            |
| GC-1-3         | SCRAPBOOKING | HOLIDAY                |
| GC-1-4         | SCRAPBOOKING | MUSIC, SCHOOL, SPORTS  |
| GC-1-5         | SCRAPBOOKING | SEASONS                |
| GC-1-6         | SCRAPBOOKING | VACATIONS              |
| GC-1-7         | SCRAPBOOKING | ANY OTHER              |



# HOME SEWING

## Department H



**Premiums:** 1st \$6.50 | 2nd \$5.50 | 3rd \$4.50

**Entry Deadline for Department H:** Monday, August 24th, 2026 at 4:00 pm

### Department H Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. Garments should be on a wooden or heavy plastic hanger.
5. All articles should demonstrate hand or machine sewing techniques.
6. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS              | DESCRIPTION OF ARTICLE          |
|-------------|--------------------|---------------------------------|
| H-1-1       | WOMEN & GIRLS      | APRON                           |
| H-1-2       | WOMEN & GIRLS      | BLOUSE                          |
| H-1-3       | WOMEN & GIRLS      | CHILD'S DRESS                   |
| H-1-4       | WOMEN & GIRLS      | COSTUME                         |
| H-1-5       | WOMEN & GIRLS      | DRESS                           |
| H-1-6       | WOMEN & GIRLS      | HANDBAG                         |
| H-1-7       | WOMEN & GIRLS      | SKIRT                           |
| H-1-8       | WOMEN & GIRLS      | SPECIAL OCCASION                |
| H-1-9       | WOMEN & GIRLS      | TOY/DOLL                        |
| H-1-10      | WOMEN & GIRLS      | VEST                            |
| H-1-11      | WOMEN & GIRLS      | ANY OTHER SEWN ITEM             |
| H-2-1       | MEN & BOYS         | ANY BOTTOM, PANTS, SHORTS, ETC. |
| H-2-2       | MEN & BOYS         | ANY TOP, SHIRT, JACKET, ETC.    |
| H-2-3       | MEN & BOYS         | ANY OTHER SEWN ITEM             |
| H-3-1       | HOUSEHOLD FASHIONS | HOME ACCESSORY                  |
| H-3-2       | HOUSEHOLD FASHIONS | PILLOW OR CUSHION               |
| H-3-3       | HOUSEHOLD FASHIONS | ANY OTHER SEWN ITEM             |



# HORTICULTURE

## Department I



**Premiums:** 1st \$5.00 | 2nd \$4.00 | 3rd \$3.00

**Entry Deadline for Department I:** Monday, August 24th, 2026 at 4:00 pm

### Department I Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and youth (9-18) enter in Department N.
2. All exhibits must be this year's products.
3. Each entry must be grown by the exhibitor.
4. All entries will be discarded when unsuitable for display.
5. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
6. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**
7. Apples and pears should consist of 5 items in your basket of any shape, color or size. Plums should consist of 10 items in your basket of any shape, color or size. **Hulls or husks should be removed on all nuts. Nuts should be in shell unless noted.**

**Judge Score Card:** Size: 10pts | Uniformity: 40pts | No Blemishes: 20pts | Quality: 20pts | Color: 10pts

| ENTRY CODE | CLASS           | DESCRIPTION OF ARTICLE             |
|------------|-----------------|------------------------------------|
| I-1-1      | APPLES          | YELLOW, BEST 5                     |
| I-1-2      | APPLES          | RED, BEST 5                        |
| I-1-3      | APPLES          | ANY OTHER VARIETY, BEST 5          |
| I-2-1      | CANTALOUPE      | BEST                               |
| I-3-1      | FIGS            | BEST BASKET OF 10                  |
| I-4-1      | GRAPES          | MUSCADINE, BLACK, BEST QUART       |
| I-4-2      | GRAPES          | MUSCADINE, BRONZE, BEST QUART      |
| I-4-3      | GRAPES          | MUSCADINE, ANY VARIETY, BEST QUART |
| I-5-1      | PERSIMMONS      | BEST BASKET OF 10                  |
| I-6-1      | PLUMS           | ANY VARIETY, BEST 10               |
| I-7-1      | PUMPKINS        | BEST                               |
| I-7-2      | PUMPKINS        | SMALLEST                           |
| I-7-3      | PUMPKINS        | LARGEST                            |
| I-8-1      | WATERMELON      | BEST                               |
| I-8-2      | WATERMELON      | LARGEST                            |
| I-9-1      | MELON           | ANY OTHER VARIETY                  |
| I-10-1     | ANY OTHER FRUIT | MOST UNUSUAL FRUIT OR NUT          |



# HORTICULTURE

## Department I (continued)



| ENTRY CODE | CLASS          | DESCRIPTION OF ARTICLE                  |
|------------|----------------|-----------------------------------------|
| I-11-1     | NUTS           | BLACK WALNUTS, BEST QUART               |
| I-11-2     | NUTS           | CHESTNUTS, BEST QUART                   |
| I-11-3     | NUTS           | HICKORY NUTS, BEST QUART                |
| I-11-4     | NUTS           | PEANUTS, BEST QUART                     |
| I-11-5     | NUTS           | PECANS, BEST QUART                      |
| I-11-6     | NUTS           | PECANS, SHELLED, BEST QUART             |
| I-11-7     | NUTS           | STUART PECANS, BEST QUART               |
| I-11-8     | NUTS           | ANY OTHER NUT, BEST QUART               |
| I-12-1     | IRISH POTATOES | LARGEST, BEST                           |
| I-12-2     | IRISH POTATOES | RED PONTIAC, BEST 5                     |
| I-12-3     | IRISH POTATOES | ANY OTHER VARIETY, BEST 5               |
| I-13-1     | ONIONS         | ANY VARIETY, BEST 5                     |
| I-14-1     | PEPPERS        | BANANA PEPPERS, BEST 5                  |
| I-14-2     | PEPPERS        | BELL PEPPER, GREEN, BEST 5              |
| I-14-3     | PEPPERS        | BELL PEPPER, RED, BEST 5                |
| I-14-4     | PEPPERS        | BELL PEPPER, ANY OTHER VARIETY, BEST 5  |
| I-14-5     | PEPPERS        | CAYENNE PEPPER, BEST 5                  |
| I-14-6     | PEPPERS        | HOT PEPPER CULTIVAR, BEST 5             |
| I-14-7     | PEPPERS        | JALAPENO, BEST 5                        |
| I-14-8     | PEPPERS        | SWEET PEPPER CULTIVAR, BEST 5           |
| I-14-9     | PEPPERS        | ANY OTHER VARIETY, BEST 5               |
| I-15-1     | SWEET POTATOES | LARGEST, BEST                           |
| I-15-2     | SWEET POTATOES | ANY VARIETY CULTIVAR, BEST 5            |
| I-16-1     | TOMATOES       | CHERRY TOMATO, BEST PINT                |
| I-16-2     | TOMATOES       | RED TOMATO, BEST 5                      |
| I-16-3     | TOMATOES       | ANY OTHER VARIETY, BEST 5               |
| I-17-1     | BEANS          | LIMA, NOT SHELLED, BEST 10 PODS         |
| I-17-2     | BEANS          | LIMA, SHELLED, BEST QUART               |
| I-17-3     | BEANS          | SNAP, GREEN, ANY CULTIVAR, BEST 10 PODS |
| I-18-1     | EGGPLANT       | BEST                                    |



# HORTICULTURE

## Department I (continued)



| ENTRY CODE | CLASS                     | DESCRIPTION OF ARTICLE                                                                                                           |
|------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| I-19-1     | GOURDS                    | BEST VARIETY OF 5                                                                                                                |
| I-19-2     | GOURDS                    | LARGEST                                                                                                                          |
| I-20-1     | HERBS                     | BEST BUNCH                                                                                                                       |
| I-21-1     | OKRA                      | BEST 10 PODS                                                                                                                     |
| I-22-1     | PEAS                      | NOT SHELLLED, BEST 10 PODS                                                                                                       |
| I-23-1     | SQUASH                    | ACORN, BEST                                                                                                                      |
| I-23-2     | SQUASH                    | BUTTERNUT, BEST                                                                                                                  |
| I-23-3     | SQUASH                    | PATTY PAN, BEST                                                                                                                  |
| I-23-4     | SQUASH                    | YELLOW, BEST                                                                                                                     |
| I-23-5     | SQUASH                    | ZUCCHINI, BEST                                                                                                                   |
| I-24-1     | SUNFLOWER                 | SUNFLOWER HEAD, BEST                                                                                                             |
| I-24-2     | SUNFLOWER                 | SUNFLOWER HEAD, LARGEST                                                                                                          |
| I-25-1     | MISCELLANEOUS VEGETABLES  | ANY OTHER VARIETY VEGETABLE                                                                                                      |
| I-25-2     | MISCELLANEOUS VEGETABLES  | MOST UNUSUAL VEGETABLE                                                                                                           |
| I-26-1     | BEST & LARGEST COLLECTION | BEST & LARGEST COLLECTION OF FRESH VEGETABLES<br>NEATLY ARRANGED, NO LESS THAN 6 KINDS<br>1ST- \$8.00 , 2ND- \$6.00, 3RD- \$4.00 |



# MISCELLANEOUS AGRICULTURAL PRODUCTS

## Department J



**Premiums:** 1st \$5.00 | 2nd \$4.00 | 3rd \$3.00

**Entry Deadline for Department J:** Monday, August 24, 2026 at 4:00 pm

### Department J Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and youth (9-18) enter in Department N.
2. All exhibits must be this year's products.
3. Each entry must be grown by the exhibitor.
4. All entries will be discarded when unsuitable for display.
5. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
6. ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.

| ENTRY CODE | CLASS            | DESCRIPTION OF ARTICLE                                                                             |
|------------|------------------|----------------------------------------------------------------------------------------------------|
| J-1-1      | EGGS             | WHITE EGGS, BEST DOZEN                                                                             |
| J-1-2      | EGGS             | BROWN EGGS, BEST DOZEN                                                                             |
| J-1-3      | EGGS             | ASSORTED COLORS, BEST DOZEN                                                                        |
| J-2-1      | SORGHUM MOLASSES | HOMEMADE, BEST QUART                                                                               |
| J-3-1      | HONEY            | LIGHT HONEY,<br>ONE PINT OR ONE POUND JAR                                                          |
| J-3-2      | HONEY            | COMB HONEY, ANY JAR                                                                                |
| J-3-3      | HONEY            | AMBER HONEY,<br>ONE PINT OR ONE POUND JAR                                                          |
| J-3-4      | HONEY            | DISPLAY BEESWAX<br>ONE-HALF POUND                                                                  |
| J-3-5      | HONEY            | "BLACK JAR" HONEY<br>ANY JAR<br><b>JUDGED ON TASTE ONLY, DOES NOT<br/>HAVE TO BE PAINTED BLACK</b> |



# NEEDLEWORK

## Department K



**Premiums:** 1st \$5.50 | 2nd \$4.50 | 3rd \$3.50

**Entry Deadline for Department K:** Monday, August 24th, 2026 at 4:00 pm

### Department K Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS     | DESCRIPTION OF ARTICLE   |
|-------------|-----------|--------------------------|
| K-1-1       | CROCHETED | AFGHAN, 1 COLOR          |
| K-1-2       | CROCHETED | AFGHAN, 2 OR MORE COLORS |
| K-1-3       | CROCHETED | BABY ITEM                |
| K-1-4       | CROCHETED | DOLL CLOTHES             |
| K-1-5       | CROCHETED | HAT/SCARF                |
| K-1-6       | CROCHETED | HOLIDAY DECORATION       |
| K-1-7       | CROCHETED | PILLOW                   |
| K-1-8       | CROCHETED | ANY OTHER CROCHETED ITEM |
| K-2-1       | KNITTED   | AFGHAN, 1 COLOR          |
| K-2-2       | KNITTED   | AFGHAN, 2 OR MORE COLORS |
| K-2-3       | KNITTED   | BABY ITEM                |
| K-2-4       | KNITTED   | DOLL CLOTHES             |
| K-2-5       | KNITTED   | HAT/SCARF                |
| K-2-6       | KNITTED   | HOLIDAY DECORATIONS      |
| K-2-7       | KNITTED   | PILLOW                   |
| K-2-8       | KNITTED   | ANY OTHER KNITTED ITEM   |
| K-3-1       | LINEN     | NAPKINS, BEST 4          |
| K-3-2       | LINEN     | PILLOW CASE, SET OF 2    |
| K-3-3       | LINEN     | PLACE MATS, SET OF 4     |
| K-3-4       | LINEN     | POT HOLDER               |
| K-3-5       | LINEN     | TOWEL, KITCHEN           |
| K-3-6       | LINEN     | ANY OTHER TOWEL          |
| K-3-7       | LINEN     | ANY OTHER LINEN ITEM     |



# NEEDLEWORK

## Department K (continued)



| ENTRY CODES | CLASS           | DESCRIPTION OF ARTICLE                  |
|-------------|-----------------|-----------------------------------------|
| K-4-1       | OTHER HANDIWORK | APPLIQUE ARTICLE                        |
| K-4-2       | OTHER HANDIWORK | COUNTED CROSS STITCH, PICTURE           |
| K-4-3       | OTHER HANDIWORK | COUNTED CROSS STITCH, ANY OTHER VARIETY |
| K-4-4       | OTHER HANDIWORK | CROSS STITCH, PILLOW                    |
| K-4-5       | OTHER HANDIWORK | CROSS STITCH, WALL HANGING              |
| K-4-6       | OTHER HANDIWORK | CREATIVE STITCHERY                      |
| K-4-7       | OTHER HANDIWORK | EMBROIDERED ITEM                        |
| K-4-8       | OTHER HANDIWORK | LATCH HOOKED ITEM                       |
| K-4-9       | OTHER HANDIWORK | NEEDLEPOINT, ANY VARIETY                |
| K-4-10      | OTHER HANDIWORK | PICTURES, ANY VARIETY                   |
| K-4-11      | OTHER HANDIWORK | PILLOW, ANY VARIETY                     |
| K-4-12      | OTHER HANDIWORK | TOY                                     |
| K-4-13      | OTHER HANDIWORK | ANY OTHER HANDIWORK ITEM                |

### QUILT PREMIUMS: 1st \$7.50 | 2nd \$6.50 | 3rd \$5.50

| ENTRY CODES | CLASS                     | DESCRIPTION OF ARTICLE |
|-------------|---------------------------|------------------------|
| K-5-1       | QUILTS - HAND STITCHED    | APPLIQUES              |
| K-5-2       | QUILTS - HAND STITCHED    | PATCHWORK              |
| K-5-3       | QUILTS - HAND STITCHED    | PIECED                 |
| K-5-4       | QUILTS - HAND STITCHED    | INFANT                 |
| K-5-5       | QUILTS - HAND STITCHED    | WALL HANGING 24" X 24" |
| K-5-6       | QUILTS - HAND STITCHED    | WALL HANGING 36" X 36" |
| K-6-1       | QUILTS - MACHINE STITCHED | APPLIQUES              |
| K-6-2       | QUILTS - MACHINE STITCHED | PATCHWORK              |
| K-6-3       | QUILTS - MACHINE STITCHED | PIECED                 |
| K-6-4       | QUILTS - MACHINE STITCHED | INFANT                 |
| K-6-5       | QUILTS - MACHINE STITCHED | WALL HANGING 24" X 24" |
| K-6-6       | QUILTS - MACHINE STITCHED | WALL HANGING 36" X 36" |



# PHOTOGRAPHY

## Department L



**Premiums:** 1st \$5.50 | 2nd \$ 4.50 | 3rd \$3.50

**Entry Deadline for Department L:** Monday, August 24th, 2026 at 4:00 pm

### Department L Rules:

1. Exhibitors must be 19 years of age or older. Young children (5-8) enter their exhibits in Department M and all youth (9-18) enter in Department N.
2. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
3. All exhibits must be this year's products.
4. All pictures must not exceed 11" x 14" and no less than 5" x 7" (not including the mount). Glass is not required however each entry must be secured in its mounting.
5. No tinted or hand-colored pictures accepted.
6. All pictures entered must be taken by the individual entering them and taken since the last Fair.
7. No computer generated, enhanced or altered pictures will be accepted, except for category L-4-3.
8. All pictures must be framed and wired for hanging or able to stand alone. No serrated hooks or string will be accepted. Please adjust wire to frame so that it is not too tight or too loose.
9. Professional photographers are required to attach a business card to the back of all entries.
10. Lighting, contrast, enlargement quality, etc. will be considered in the judging.
11. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

| ENTRY CODES | CLASS             | DESCRIPTION OF ARTICLE                                                                  |
|-------------|-------------------|-----------------------------------------------------------------------------------------|
| L-1-1       | PORTRAITS         | SINGLE ADULT OR COUPLE, BLACK & WHITE                                                   |
| L-1-2       | PORTRAITS         | SINGLE ADULT OR COUPLE, COLOR                                                           |
| L-1-3       | PORTRAITS         | SINGLE CHILD, BLACK & WHITE                                                             |
| L-1-4       | PORTRAITS         | SINGLE CHILD, COLOR                                                                     |
| L-1-5       | PORTRAITS         | SINGLE ANIMAL, BLACK & WHITE                                                            |
| L-1-6       | PORTRAITS         | SINGLE ANIMAL, COLOR                                                                    |
| L-2-1       | PICTORIAL SUBJECT | BUILDINGS: DOORS, WINDOWS, DOORKNOBS, KEYS, HINGES, ETC.                                |
| L-2-2       | PICTORIAL SUBJECT | FARM EQUIPMENT: TRACTOR, COMBINE, BALER, ETC.                                           |
| L-2-3       | PICTORIAL SUBJECT | HUNTING, FISHING, WILD ANIMALS, ETC.                                                    |
| L-2-4       | PICTORIAL SUBJECT | LANDSCAPE, BLACK & WHITE                                                                |
| L-2-5       | PICTORIAL SUBJECT | LANDSCAPE, COLOR                                                                        |
| L-2-6       | PICTORIAL SUBJECT | MILITARY: UNIFORM, VEHICLES, FLAGS, ETC.                                                |
| L-2-7       | PICTORIAL SUBJECT | NATURE, BLACK & WHITE                                                                   |
| L-2-8       | PICTORIAL SUBJECT | NATURE, COLOR                                                                           |
| L-2-9       | PICTORIAL SUBJECT | RAILWAYS: RAILS, ENGINES, CABOOSE, ETC.                                                 |
| L-2-10      | PICTORIAL SUBJECT | SEASONAL: CHRISTMAS, EASTER, HALLOWEEN, 4TH OF JULY, SPRING, SUMMER, FALL, WINTER, ETC. |



# PHOTOGRAPHY

## Department L (continued)



| ENTRY CODES | CLASS                   | DESCRIPTION OF ARTICLE                      |
|-------------|-------------------------|---------------------------------------------|
| L-2-11      | PICTORIAL SUBJECT       | SCENE, BLACK & WHITE                        |
| L-2-12      | PICTORIAL SUBJECT       | SCENE, COLOR                                |
| L-2-13      | PICTORIAL SUBJECT       | SPORTS: ACTION                              |
| L-2-14      | PICTORIAL SUBJECT       | TELEPHONES: ANTIQUE, UNUSUAL, ETC.          |
| L-3-1       | PERSONALITY OR HUMOROUS | ANIMAL (ANTICS OR EXPRESSION) BLACK & WHITE |
| L-3-2       | PERSONALITY OR HUMOROUS | ANIMAL (ANTICS OR EXPRESSION) COLOR         |
| L-3-3       | PERSONALITY OR HUMOROUS | GROUP (TWO OR MORE) BLACK & WHITE           |
| L-3-4       | PERSONALITY OR HUMOROUS | GROUP (TWO OR MORE) COLOR                   |
| L-3-5       | PERSONALITY OR HUMOROUS | HOUSEHOLD PET                               |
| L-3-6       | PERSONALITY OR HUMOROUS | HOUSEHOLD PETS (TWO OR MORE)                |
| L-3-7       | PERSONALITY OR HUMOROUS | HUMAN (ANTICS OR EXPRESSION) BLACK & WHITE  |
| L-3-8       | PERSONALITY OR HUMOROUS | HUMAN (ANTICS OR EXPRESSION) COLOR          |
| L-3-9       | PERSONALITY OR HUMOROUS | UNUSUAL OR "BY CHANCE", BLACK & WHITE       |
| L-3-10      | PERSONALITY OR HUMOROUS | UNUSUAL OR "BY CHANCE", COLOR               |
| L-4-1       | ENHANCED                | ENHANCED PHOTOGRAPHY BY A COMPUTER OR APP   |
| L-5-1       | CABARRUS COUNTY FAIR    | BEST FAIR PICTURE, BLACK & WHITE            |
| L-5-2       | CABARRUS COUNTY FAIR    | BEST FAIR PICTURE, COLOR                    |
| L-6-1       | OPEN                    | ANY OTHER PHOTO                             |



# YOUNG CHILDREN (AGES 5-8)

## Department M



**Premiums:** \$1.00 honorarium and green participation ribbon per entry

**Entry Deadline for Department M:** Monday, August 24th, 2026 at 4:00 pm

### Department M Rules:

1. Exhibitors must be 5-8 years of age.
2. Participants can enter multiple items having the same entry code in this department. No maximum.
3. All exhibits must be this year's products.
4. Baked goods are to be dropped off only on Wednesday, September 10th from 3:00 pm - 6:00 pm to ensure their eligibility and keep quality.
5. Entries or items which have spoiled due to age, insect, bacteria or fungi may be removed/discarded at the discretion of the Fair.
6. Baked goods are to be dropped off only on Wednesday, September 3 from 3:00 pm – 6:00 pm to ensure their eligibility and keep quality.
7. Home Sewing garments should be entered on a wooden or heavy plastic hanger.
8. Model Kits (including Legos) should be one item or affixed to a board measuring no more than 1.5' x 1.5'.
9. **ALL exhibitors and their parent/legal guardian are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/ Required Reading.**

| ENTRY CODE | CLASS         | DESCRIPTION OF ARTICLE |
|------------|---------------|------------------------|
| M-1-1      | HANDWORK      | HAIR ACCESSORY         |
| M-1-2      | HANDWORK      | PILLOWS                |
| M-1-3      | HANDWORK      | STUFFED ARTICLE        |
| M-1-4      | HANDWORK      | ANY OTHER HANDWORK     |
| M-2-1      | DECORATION    | CHRISTMAS DECORATION   |
| M-2-2      | DECORATION    | DECORATED ARTICLE      |
| M-2-3      | DECORATION    | DECORATED TREE         |
| M-3-1      | ARTS & CRAFTS | CERAMICS               |
| M-3-2      | ARTS & CRAFTS | CLAY OBJECTS           |
| M-3-3      | ARTS & CRAFTS | COLLAGE                |
| M-3-4      | ARTS & CRAFTS | JEWELRY                |
| M-3-5      | ARTS & CRAFTS | MODEL, ANY VARIETY     |
| M-3-6      | ARTS & CRAFTS | PAPER CRAFT            |
| M-3-7      | ARTS & CRAFTS | PHOTOGRAPHY            |
| M-3-8      | ARTS & CRAFTS | PICTURE                |
| M-3-9      | ARTS & CRAFTS | SEED CRAFT             |
| M-3-10     | ARTS & CRAFTS | TIN PUNCH              |
| M-3-11     | ARTS & CRAFTS | TOY                    |
| M-3-12     | ARTS & CRAFTS | ANY OTHER CRAFT        |



# YOUNG CHILDREN (AGES 5-8)

## Department M



| ENTRY CODE | CLASS            | DESCRIPTION OF ARTICLE               |
|------------|------------------|--------------------------------------|
| M-4-1      | BREAD            | BISCUITS, ANY VARIETY, BEST 6        |
| M-4-2      | BREAD            | MUFFINS, ANY VARIETY, BEST 6         |
| M-4-3      | BREAD            | BREAD, ANY VARIETY, SAMPLE           |
| M-5-1      | CAKES            | CUPCAKES, ANY VARIETY, BEST 6        |
| M-5-2      | CAKES            | DECORATED CAKE                       |
| M-5-3      | CAKES            | 1/4 CAKE, ANY VARIETY                |
| M-6-1      | COOKIES          | BROWNIES, BEST 6                     |
| M-6-2      | COOKIES          | DROPPED COOKIES, BEST 6              |
| M-6-3      | COOKIES          | ANY OTHER VARIETY, BEST 6            |
| M-7-1      | HOME SEWING      | DRESS                                |
| M-7-2      | HOME SEWING      | SKIRT                                |
| M-7-3      | HOME SEWING      | SLACKS                               |
| M-7-4      | HOME SEWING      | TOP, CASUAL                          |
| M-7-5      | HOME SEWING      | WOOL                                 |
| M-7-6      | HOME SEWING      | ANY OTHER GARMENT                    |
| M-8-1      | FRESH FRUIT      | APPLES, ANY VARIETY, BEST PLATE OF 5 |
| M-8-2      | FRESH FRUIT      | WATERMELON                           |
| M-8-3      | FRESH FRUIT      | ANY OTHER FRUIT                      |
| M-9-1      | FRESH VEGETABLES | BEANS, SNAP, UNSHELLED, BEST 12 PODS |
| M-9-2      | FRESH VEGETABLES | GOURD                                |
| M-9-3      | FRESH VEGETABLES | PEPPERS, BEST 6 PODS                 |
| M-9-4      | FRESH VEGETABLES | PUMPKIN, BEST                        |
| M-9-5      | FRESH VEGETABLES | ANY OTHER VEGETABLE                  |
| M-10-1     | NUTS             | ANY VARIETY, BEST                    |
| M-11-1     | POTTED PLANTS    | SEMPERVIVUM- HENS AND CHICKS         |
| M-11-2     | POTTED PLANTS    | SUCCULENTS, ANY OTHER VARIETY        |



# YOUTH DIVISION

## Department N



**Premiums:** 1st \$4.50 | 2nd \$3.50 | 3rd \$3.00

**Entry Deadline for Department N:** Monday, August 24th, 2026 at 4:00 pm

### Department N Rules:

1. Exhibitors must be 9-18 years of age. Young children (5-8) enter their exhibits in Department M.
2. **EXHIBITORS AGES 9-13 USE ENTRY CODES COLORED BLUE**
3. **EXHIBITORS AGES 14-18 USE ENTRY CODES COLORED RED.**
4. **ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED.**
5. All exhibits must be this year's products.
6. Baked goods are to be dropped off only on Wednesday September 10th from 3:00 pm - 6:00 pm to ensure their eligibility and keep quality.
7. Entries or items which have spoiled due to age, insect, bacteria or fungi may be removed at the discretion of the Fair.
8. Home sewing garments should be on a wooden or heavy plastic hanger.
9. Model Kits (including Legos) should be one item or affixed to a board measuring no more than 1.5' x 1.5'.
10. **ALL exhibitors and their parent/legal guardian are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/ Required Reading.**

| ENTRY CODE<br>AGES 9-13 | CLASS<br>AGES 9-13 | DESCRIPTION OF ARTICLE<br>AGES 9-13 |
|-------------------------|--------------------|-------------------------------------|
| N-1-1                   | SUNFLOWER          | BEST                                |
| N-2-1                   | GOURDS             | BEST 3                              |
| N-3-1                   | OKRA               | BEST 10 PODS                        |
| N-4-1                   | PUMPKINS           | BEST                                |
| N-5-1                   | SQUASH             | ANY VARIETY, BEST 5                 |
| N-6-1                   | TOMATO             | CHERRY TOMATO, BEST 5               |
| N-6-2                   | TOMATO             | RED TOMATO, BEST 5                  |
| N-7-1                   | UNLISTED VEGETABLE | ANY VARIETY, BEST                   |
| N-8-1                   | APPLES             | ANY VARIETY, BEST PLATE OF 5        |
| N-9-1                   | GRAPES             | MUSCADINES, BRONZE, BEST QUART      |
| N-9-2                   | GRAPES             | MUSCADINES, BLACK, BEST QUART       |
| N-10-1                  | WATERMELON         | BEST                                |
| N-11-1                  | UNLISTED FRUIT     | ANY VARIETY, BEST                   |
| N-12-1                  | NUTS               | BLACK WALNUTS, BEST QUART           |
| N-12-2                  | NUTS               | HICKORY NUTS, BEST QUART            |
| N-12-3                  | NUTS               | PEANUTS, BEST QUART                 |
| N-12-4                  | NUTS               | PECANS, BEST QUART                  |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 9-13 | CLASS<br>AGES 9-13  | DESCRIPTION OF ARTICLE<br>AGES 9-13 |
|-------------------------|---------------------|-------------------------------------|
| N-13-1                  | DRIED FRUIT         | ANY VARIETY                         |
| N-14-1                  | DRIED VEGETABLE     | ANY VARIETY                         |
| N-15-1                  | CANNED FRUIT        | ANY VARIETY                         |
| N-16-1                  | CANNED VEGETABLE    | ANY VARIETY                         |
| N-17-1                  | PICKLED FOODS       | PICKLED PEPPERS, ANY VARIETY        |
| N-17-2                  | PICKLED FOODS       | PICKLED RELISH, ANY VARIETY         |
| N-17-3                  | PICKLED FOODS       | ANY VARIETY                         |
| N-18-1                  | CANNED SOFT SPREADS | JAMS, ANY VARIETY                   |
| N-18-2                  | CANNED SOFT SPREADS | JELLIES, ANY VARIETY                |
| N-18-3                  | CANNED SOFT SPREADS | ANY OTHER VARIETY                   |
| N-19-1                  | BREADS              | BISCUITS, ANY VARIETY               |
| N-19-2                  | BREADS              | BREAD, SAMPLE                       |
| N-19-3                  | BREADS              | SWEET BREAD                         |
| N-19-4                  | BREADS              | MUFFINS, BEST 6                     |
| N-20-1                  | CAKES               | CUPCAKES, BEST 6                    |
| N-20-2                  | CAKES               | 1/4 CAKE                            |
| N-20-3                  | CAKES               | 1/4 CAKE FROM A MIX                 |
| N-20-4                  | CAKES               | DECORATED CAKE                      |
| N-21-1                  | COOKIES             | BAR COOKIES                         |
| N-21-2                  | COOKIES             | BROWNIES, BEST 6                    |
| N-21-3                  | COOKIES             | DROPPED COOKIES, BEST 6             |
| N-21-4                  | COOKIES             | ANY OTHER VARIETY, BEST 6           |
| N-22-1                  | CANDIES             | FUDGE, BEST 6-8 PIECES              |
| N-22-2                  | CANDIES             | PEANUT BRITTLE, BEST 6-8 PIECES     |
| N-22-3                  | CANDIES             | ANY OTHER VARIETY, BEST 6-8 PIECES  |
| N-23-1                  | HOME SEWING         | DRESS                               |
| N-23-2                  | HOME SEWING         | SKIRT                               |
| N-23-3                  | HOME SEWING         | SLEEPWEAR                           |
| N-23-4                  | HOME SEWING         | TOP                                 |
| N-23-5                  | HOME SEWING         | VEST                                |
| N-23-6                  | HOME SEWING         | WOOL                                |
| N-23-7                  | HOME SEWING         | ANY OTHER SEWN ITEM                 |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 9-13 | CLASS<br>AGES 9-13 | DESCRIPTION OF ARTICLE<br>AGES 9-13 |
|-------------------------|--------------------|-------------------------------------|
| N-24-1                  | HANDWORK           | ACCESSORY                           |
| N-24-2                  | HANDWORK           | HAIR ACCESSORY                      |
| N-24-3                  | HANDWORK           | HATS                                |
| N-24-4                  | HANDWORK           | HOUSEHOLD ACCESSORIES               |
| N-24-5                  | HANDWORK           | JEWELRY                             |
| N-24-6                  | HANDWORK           | KNITTED ITEMS                       |
| N-24-7                  | HANDWORK           | PILLOWS                             |
| N-24-8                  | HANDWORK           | QUILTED ITEMS                       |
| N-24-9                  | HANDWORK           | STUFFED ITEMS                       |
| N-24-10                 | HANDWORK           | WALL HANGINGS                       |
| N-24-11                 | HANDWORK           | ANY OTHER HANDWORK                  |
| N-25-1                  | CRAFTS             | BASKETRY                            |
| N-25-2                  | CRAFTS             | BROCHURE, COMPUTER DESIGN           |
| N-25-3                  | CRAFTS             | CARD, HOMEMADE                      |
| N-25-4                  | CRAFTS             | CERAMICS                            |
| N-25-5                  | CRAFTS             | CLAY OBJECTS                        |
| N-25-6                  | CRAFTS             | COLLAGE                             |
| N-25-7                  | CRAFTS             | CREATIVE LETTERING                  |
| N-25-8                  | CRAFTS             | LEATHER ARTICLES                    |
| N-25-9                  | CRAFTS             | METAL CRAFT                         |
| N-25-10                 | CRAFTS             | MODEL BUILDS, KIT                   |
| N-25-11                 | CRAFTS             | MODEL BUILDS, ORIGINAL              |
| N-25-12                 | CRAFTS             | PAPER CRAFT                         |
| N-25-13                 | CRAFTS             | POTTERY                             |
| N-25-14                 | CRAFTS             | SCRAPBOOK PAGE                      |
| N-25-15                 | CRAFTS             | SEED CRAFT                          |
| N-25-16                 | CRAFTS             | TIE DYEING                          |
| N-25-17                 | CRAFTS             | TIN PUNCH                           |
| N-25-18                 | CRAFTS             | WOOD CRAFT                          |
| N-25-19                 | CRAFTS             | ANY OTHER CRAFT                     |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 9-13 | CLASS<br>AGES 9-13 | DESCRIPTION OF ARTICLE<br>AGES 9-13 |
|-------------------------|--------------------|-------------------------------------|
| N-26-1                  | DECOR              | CHRISTMAS DECORATIONS               |
| N-26-2                  | DECOR              | FLORAL DECORATIONS                  |
| N-26-3                  | DECOR              | ANY OTHER DECORATED ITEMS           |
| N-27-1                  | PICTURE PAINTINGS  | ACRYLIC                             |
| N-27-2                  | PICTURE PAINTINGS  | CHARCOAL                            |
| N-27-3                  | PICTURE PAINTINGS  | DRAWINGS                            |
| N-27-4                  | PICTURE PAINTINGS  | PASTEL                              |
| N-27-5                  | PICTURE PAINTINGS  | WATERCOLOR                          |
| N-27-6                  | PICTURE PAINTINGS  | ANY OTHER                           |
| N-28-1                  | PHOTOGRAPHY        | ANIMALS                             |
| N-28-2                  | PHOTOGRAPHY        | BLACK & WHITE                       |
| N-28-3                  | PHOTOGRAPHY        | CITY & LANDSCAPE                    |
| N-28-4                  | PHOTOGRAPHY        | NATURE                              |
| N-28-5                  | PHOTOGRAPHY        | PEOPLE                              |
| N-28-6                  | PHOTOGRAPHY        | PETS                                |
| N-28-7                  | PHOTOGRAPHY        | ANY OTHER                           |
| N-29-1                  | POTTED PLANTS      | SEMPERVIVUM, HENS AND CHICKS        |
| N-29-2                  | POTTED PLANTS      | SUCCULENTS, ANY OTHER VARIETY       |
| N-30-1                  | DECORATED POTATO   | DECORATED <b>SWEET</b> POTATO       |

### RECYCLED ENTRY RULES:

1. Recycled Articles should consist of recycled materials that resemble something from the Cabarrus County Fair. (Examples: Livestock, rides, food, etc.)
2. Recycled Clothes should be used to create a new usable product. (Examples: Jeans or slacks to make a handbag or skirt, etc.)
3. Recycled Sculpture should be made from recycled items to create a sculpture of any kind no larger than 3 feet in width or height. (Examples: plastic bottles, cans, corks or bottle caps, wire, wood, etc.)

| ENTRY CODE<br>AGES 9-13 | CLASS<br>AGES 9-13 | DESCRIPTION OF ARTICLE<br>AGES 9-13 |
|-------------------------|--------------------|-------------------------------------|
| N-31-1                  | RECYCLED ARTICLES  | FAIR THEME                          |
| N-31-2                  | RECYCLED ARTICLES  | CLOTHING ITEM                       |
| N-31-3                  | RECYCLED ARTICLES  | SCULPTURE                           |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 14-18 | CLASS<br>AGES 14-18 | DESCRIPTION OF ARTICLE<br>AGES 14-18 |
|--------------------------|---------------------|--------------------------------------|
| N-32-1                   | SUNFLOWER           | BEST                                 |
| N-33-1                   | GOURDS              | BEST 3                               |
| N-34-1                   | OKRA                | BEST 10 PODS                         |
| N-35-1                   | PUMPKINS            | BEST                                 |
| N-36-1                   | SQUASH              | ANY VARIETY, BEST 5                  |
| N-37-1                   | TOMATO              | CHERRY TOMATO, BEST 5                |
| N-37-2                   | TOMATO              | RED TOMATO, BEST 5                   |
| N-38-1                   | UNLISTED VEGETABLE  | ANY VARIETY, BEST                    |
| N-39-1                   | APPLES              | ANY VARIETY, BEST PLATE OF 5         |
| N-40-1                   | GRAPES              | MUSCADINES, BRONZE, BEST QUART       |
| N-40-2                   | GRAPES              | MUSCADINES, BLACK, BEST QUART        |
| N-41-1                   | WATERMELON          | BEST                                 |
| N-42-1                   | UNLISTED FRUIT      | ANY VARIETY, BEST                    |
| N-43-1                   | NUTS                | BLACK WALNUTS, BEST QUART            |
| N-43-2                   | NUTS                | HICKORY NUTS, BEST QUART             |
| N-43-3                   | NUTS                | PEANUTS, BEST QUART                  |
| N-43-4                   | NUTS                | PECANS, BEST QUART                   |
| N-44-1                   | DRIED FRUIT         | ANY VARIETY                          |
| N-45-1                   | DRIED VEGETABLE     | ANY VARIETY                          |
| N-46-1                   | CANNED FRUIT        | ANY VARIETY                          |
| N-47-1                   | CANNED VEGETABLE    | ANY VARIETY                          |
| N-48-1                   | PICKLED FOODS       | PICKLED PEPPERS, ANY VARIETY         |
| N-48-2                   | PICKLED FOODS       | PICKLED RELISH, ANY VARIETY          |
| N-48-3                   | PICKLED FOODS       | ANY VARIETY                          |
| N-49-1                   | CANNED SOFT SPREADS | JAMS, ANY VARIETY                    |
| N-49-2                   | CANNED SOFT SPREADS | JELLIES, ANY VARIETY                 |
| N-49-3                   | CANNED SOFT SPREADS | ANY OTHER VARIETY                    |
| N-50-1                   | BREADS              | BISCUITS, ANY VARIETY                |
| N-50-2                   | BREADS              | BREAD, SAMPLE                        |
| N-50-3                   | BREADS              | SWEET BREAD                          |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 14-18 | CLASS<br>AGES14-18 | DESCRIPTION OF ARTICLE<br>AGES 14-18 |
|--------------------------|--------------------|--------------------------------------|
| N-50-4                   | BREADS             | MUFFINS, BEST 6                      |
| N-51-1                   | CAKES              | CUPCAKES, BEST 6                     |
| N-51-2                   | CAKES              | 1/4 CAKE                             |
| N-51-3                   | CAKES              | 1/4 CAKE FROM A MIX                  |
| N-51-4                   | CAKES              | DECORATED CAKE                       |
| N-52-1                   | COOKIES            | BAR COOKIES                          |
| N-52-2                   | COOKIES            | BROWNIES, BEST 6                     |
| N-52-3                   | COOKIES            | DROPPED COOKIES, BEST 6              |
| N-52-4                   | COOKIES            | ANY OTHER VARIETY, BEST 6            |
| N-53-1                   | CANDIES            | FUDGE, BEST 6-8 PIECES               |
| N-53-2                   | CANDIES            | PEANUT BRITTLE, BEST 6-8 PIECES      |
| N-53-3                   | CANDIES            | ANY OTHER VARIETY, BEST 6-8 PIECES   |
| N-54-1                   | HOME SEWING        | DRESS                                |
| N-54-2                   | HOME SEWING        | SKIRT                                |
| N-54-3                   | HOME SEWING        | SLEEPWEAR                            |
| N-54-4                   | HOME SEWING        | TOP                                  |
| N-54-5                   | HOME SEWING        | VEST                                 |
| N-54-6                   | HOME SEWING        | WOOL                                 |
| N-54-7                   | HOME SEWING        | ANY OTHER SEWN ITEM                  |
| N-55-1                   | HANDWORK           | ACCESSORY                            |
| N-55-2                   | HANDWORK           | HAIR ACCESSORY                       |
| N-55-3                   | HANDWORK           | HATS                                 |
| N-55-4                   | HANDWORK           | HOUSEHOLD ACCESSORIES                |
| N-55-5                   | HANDWORK           | JEWELRY                              |
| N-55-6                   | HANDWORK           | KNITTED ITEMS                        |
| N-55-7                   | HANDWORK           | PILLOWS                              |
| N-55-8                   | HANDWORK           | QUILTED ITEMS                        |
| N-55-9                   | HANDWORK           | STUFFED ITEMS                        |
| N-55-10                  | HANDWORK           | WALL HANGINGS                        |
| N-55-11                  | HANDWORK           | ANY OTHER HANDWORK                   |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 14-18 | CLASS<br>AGES 14-18 | DESCRIPTION OF ARTICLE<br>AGES 14-18 |
|--------------------------|---------------------|--------------------------------------|
| N-56-1                   | CRAFTS              | BASKETRY                             |
| N-56-2                   | CRAFTS              | BROCHURE, COMPUTER DESIGN            |
| N-56-3                   | CRAFTS              | CARD, HOMEMADE                       |
| N-56-4                   | CRAFTS              | CERAMICS                             |
| N-56-5                   | CRAFTS              | CLAY OBJECTS                         |
| N-56-6                   | CRAFTS              | COLLAGE                              |
| N-56-7                   | CRAFTS              | CREATIVE LETTERING                   |
| N-56-8                   | CRAFTS              | LEATHER ARTICLES                     |
| N-56-9                   | CRAFTS              | METAL CRAFT                          |
| N-56-10                  | CRAFTS              | MODEL BUILDS, KIT                    |
| N-56-11                  | CRAFTS              | MODEL BUILDS, ORIGINAL               |
| N-56-12                  | CRAFTS              | PAPER CRAFT                          |
| N-56-13                  | CRAFTS              | POTTERY                              |
| N-56-14                  | CRAFTS              | SCRAPBOOK PAGE                       |
| N-56-15                  | CRAFTS              | SEED CRAFT                           |
| N-56-16                  | CRAFTS              | TIE DYEING                           |
| N-56-17                  | CRAFTS              | TIN PUNCH                            |
| N-56-18                  | CRAFTS              | WOOD CRAFT                           |
| N-56-19                  | CRAFTS              | ANY OTHER CRAFT                      |
| N-57-1                   | DECOR               | CHRISTMAS DECORATIONS                |
| N-57-2                   | DECOR               | FLORAL DECORATIONS                   |
| N-57-3                   | DECOR               | ANY OTHER DECORATED ITEMS            |
| N-58-1                   | PICTURE PAINTINGS   | ACRYLIC                              |
| N-58-2                   | PICTURE PAINTINGS   | CHARCOAL                             |
| N-58-3                   | PICTURE PAINTINGS   | DRAWINGS                             |
| N-58-4                   | PICTURE PAINTINGS   | PASTEL                               |
| N-58-5                   | PICTURE PAINTINGS   | WATERCOLOR                           |
| N-58-6                   | PICTURE PAINTINGS   | ANY OTHER                            |
| N-59-1                   | PHOTOGRAPHY         | ANIMALS                              |
| N-59-2                   | PHOTOGRAPHY         | BLACK & WHITE                        |



# YOUTH DIVISION

## Department N (continued)



| ENTRY CODE<br>AGES 14-18 | CLASS<br>AGES 14-18 | DESCRIPTION OF ARTICLE<br>AGES 14-18 |
|--------------------------|---------------------|--------------------------------------|
| N-59-3                   | PHOTOGRAPHY         | CITY & LANDSCAPE                     |
| N-59-4                   | PHOTOGRAPHY         | NATURE                               |
| N-59-5                   | PHOTOGRAPHY         | PEOPLE                               |
| N-59-6                   | PHOTOGRAPHY         | PETS                                 |
| N-59-7                   | PHOTOGRAPHY         | ANY OTHER                            |
| N-60-1                   | POTTED PLANTS       | SEMPERVIVUM, HENS AND CHICKS         |
| N-60-2                   | POTTED PLANTS       | SUCCULENTS, ANY OTHER VARIETY        |
| N-61-1                   | DECORATED POTATO    | DECORATED <b>SWEET</b> POTATO        |

### RECYCLED ENTRY RULES:

1. Recycled Articles should consist of recycled materials that resemble something from the Cabarrus County Fair. (Examples: Livestock, rides, food, etc.)
2. Recycled Clothes should be used to create a new usable product.  
(Examples: Jeans or slacks to make a handbag or skirt, etc.)
3. Recycled Sculpture should be made from recycled items to create a sculpture of any kind no larger than 3 feet in width or height.  
(Examples: plastic bottles, cans, corks or bottle caps, wire, wood, etc.)

| ENTRY CODE<br>AGES 14-18 | CLASS<br>AGES 14-18 | DESCRIPTION OF ARTICLE<br>AGES 14-18 |
|--------------------------|---------------------|--------------------------------------|
| N-62-1                   | RECYCLED ARTICLES   | FAIR THEME                           |
| N-62-2                   | RECYCLED ARTICLES   | CLOTHING ITEM                        |
| N-62-3                   | RECYCLED ARTICLES   | SCULPTURE                            |



# LIVESTOCK & EQUINE RULES AND REGULATIONS



- **Use the Livestock & Equine Entry Form for all livestock entries, including poultry and rabbits.**  
(Livestock entries listed on the Competitive Exhibits Entry Form will not be accepted.)
- **All animals must be treated humanely and with respect at all times. Any mistreatment will result in immediate disqualification.**
- All exhibitors are responsible for being familiar with and abiding by all general and show specific rules and regulations.
- No alcohol, profanity, food or drinks in the livestock areas.
- Pay special attention to the information listed under each department for show specific rules, regulations, premium amounts and entry fees. (if applicable)
- ONLY ONE ENTRY PER EXHIBITOR PER CLASS MAY BE ENTERED (unless otherwise specified within the department rules.)
- No one under the age of 5 may enter.
- **All Entry Forms due: Monday, August 24th, 2026 at 4:00 pm.**
- Entry forms with fully completed W9 form can be submitted online, by mail, email, or brought to the Fair Office.
  - **Mail:** 4759 Hwy 49 North, Concord, NC 28025
  - **Email:** fair@cabarruscounty.us
  - **Fair Office:** 4759 Hwy 49 North, Concord, NC 28025
- NC Substitute W-9 Form must be completed annually.
- **The Social Security number MUST be that of the entrant NOT the parent or guardian.**
- **If an exhibitor does not wish to be paid, please note "Do not pay" on the entry form.**
- **NO PREMIUMS WILL BE PAID WITHOUT THE SOCIAL SECURITY NUMBER OF THE EXHIBITOR OR TAX ID NUMBER OF SCHOOL OR CLUB.**



# LIVESTOCK & EQUINE RULES AND REGULATIONS(continued)



- Entries are accepted in the order in which they are received. In the event a show reaches capacity, priority will be given to Cabarrus County residents.
- Premium checks will be mailed within 60 days of the fair. Contact the Fair Office if you have not received your check by December 1st.
- Any artificial alterations (steroids, dyeing, lifting, etc.) are strictly prohibited.
- Showing under another persons name will result in immediate disqualification and forfeiture of all awards and premiums.
- Animals, stalls and staging areas must be kept clean and well cared for at all times. Exhibitors who leave stalls unclean upon departure will forfeit all premiums. (If you are unsure whether your area is in acceptable condition, see the Livestock Superintendent.)
- Exhibitors must be able to safely handle their animal.
- Exhibitors ages 5-8 may be accompanied by an adult to ensure the safety of both the animals and the exhibitors.
- Good sportsmanship and respectful behavior are expected at all times.
- All entries are subject to current North Carolina health regulations in effect at the time of the fair.
- All animals will be examined by an on-site, licensed veterinarian, contracted by the fair, prior to admission to the show area. Please see individual show pages for animal specific health rules and regulations.
- Veterinarian has authority to suspend any show if disease risk arises.
- Fair management, judges or veterinarian staff reserve the right to reject any unhealthy or unruly animal.
- Fair management, judges or veterinarian staff decisions are final.
- Show classes, rules and/or regulations are subject to change at any time without notice.
- New breed requests must be submitted to the Fair Office by October 31st, 2026 to be considered.
- All shows follow IAFE National Code of Show Ring Ethics.

Visit [cabarruscountyfair.com](http://cabarruscountyfair.com) - Competitions - Livestock & Equine Information - for more details



# 2026 Cabarrus County Fair **Livestock & Equine** Entry Form



Please accept the entries indicated below subject to the rules and classifications governing exhibits at the Cabarrus County Fair, as published in the Fair Book, and by which I hereby agree to be governed in exhibiting.

Exhibitor Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Age of Exhibitor: \_\_\_\_\_ Date of Birth of Exhibitor: \_\_\_\_\_

| ENTRY CODES     | CLASS             | REGISTRATION NUMBER<br>(if applicable) | ANIMAL<br>DATE OF BIRTH |
|-----------------|-------------------|----------------------------------------|-------------------------|
| EXAMPLE: O-AS-1 | ANGUS SPRING CALF | 10172023                               | 10/17/23                |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |
|                 |                   |                                        |                         |

My signature below indicates that I understand and agree to the following:

1. The Fair and Cabarrus County will not be responsible for any claims, losses, injuries, or damages done to, occasioned by, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Fair, Cabarrus County, its agents, employees, officers and contractors from all claims, losses, injuries and damages including, but not limited to reasonable attorney's fees.
2. The Fair does not provide refunds. No exceptions.
3. That I have read, am familiar with, and agree to abide by ALL rules, regulations and all other information as provided in the 2026 Fair Book.
4. All premium checks will be mailed to the name and address on the W-9 Form within 60 days of the close of the Fair.
- 5. TO RECEIVE PREMIUM MONEY, THE W-9 FORM MUST BE COMPLETED and signed and dated.**
6. Entry Form and W9 are required to be submitted under the name and address of the individual showing and must match. Social Security number must match the exhibitors legal name and address. Entries and/or W9's submitted by farms and/or animal owners under the farm/owner's name will not be accepted. Exception only for NC Public School entries.
7. Premiums may be withheld for misrepresentation or failure to comply with the rules. There is zero tolerance for ANY conduct deemed inappropriate by the Fair whether it be in-person, electronically, and/or via telephone Those demonstrating behavior deemed inappropriate may be required to leave the fairgrounds and risks loss of premiums, current and future participation and/or any ribbons and trophies.
8. Exhibitors may not show under someone else's name/entry for ANY reason. Should an exhibitor enter the Show Ring under someone else's name/entry it will result in an immediate forfeiture of ALL 2026 Fair premiums and ribbons for both parties. No one may enter the Show Ring who has not completed and signed an entry form.
9. Parade of the Future (Ages 5-7): I accept full responsibility for the safety of my child if he/she enters the Show Ring in the Parade of the Future. The Cabarrus County Fair is not liable for an accident occurring during this or any other livestock show.

**WARNING:** Under North Carolina law, a farm animal activity sponsor or farm animal professional is not liable for an injury to or the death of a participant in farm animal activities resulting exclusively from the inherent risks of farm animal activities. Chapter 99E of the North Carolina G.S. I understand that rules are subject to change without notice as a result of changing mandates, guidelines, and safest practice recommendations.

**ALL ENTRY FORMS, W-9 FORMS, AND ENTRY FEES MUST BE RECEIVED BY THE FAIR OFFICE BY Monday, August 24th, 2026 at 4:00 pm.**

**MAIL: CABARRUS COUNTY FAIR PO BOX 707, CONCORD, NC 28026 | EMAIL: [fair@cabarruscounty.us](mailto:fair@cabarruscounty.us)**

**OR Fair Office Drop Box located at 4759 NC HWY 49 N CONCORD, NC 28025**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent Signature is required below for anyone under the age of 18**

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Exhibitor (i.e. Mother): \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Select 1 method for sending in your paperwork. Using more than 1 method can result in duplication & disqualification.

**\*Double Check Your Entry Form and W-9: FORMS MISSING SIGNATURES AND DATE WILL NOT BE ACCEPTED.\***

**Did you remember to include your W-9? Sign & date it?**



**Request for Taxpayer  
Identification Number and Certification**  
Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print or type.<br>See Specific Instructions on page 3. | 1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 2 Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .<br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><br><input type="checkbox"/> Other (see instructions) _____ |  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.) |
|                                                        | 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 5 Address (number, street, and apt. or suite no.). See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Requester's name and address (optional)                                                                                                                                                                                                                                                                     |
|                                                        | 6 City, state, and ZIP code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                             |
|                                                        | 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                             |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |  |  |  |   |  |  |  |  |  |
|---------------------------------------|--|--|--|---|--|--|--|--|--|
| <b>Social security number</b>         |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |
| <b>or</b>                             |  |  |  |   |  |  |  |  |  |
| <b>Employer identification number</b> |  |  |  |   |  |  |  |  |  |
|                                       |  |  |  | - |  |  |  |  |  |

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                          |      |
|------------------|--------------------------|------|
| <b>Sign Here</b> | Signature of U.S. person | Date |
|                  |                          |      |

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



# POULTRY

## Department O



**Premiums:** 1st \$6.00 | 2nd \$5.00 | 3rd \$4.00

### Department O Rules:

- Total entry limit: 400 - limits are subject to change based on safety considerations.
- Out of state birds must have a negative Avian Influenza test within 21 days of the show.
- All birds will be tested for Pullorum Typhoid at check-in, by a NCDA agent, at the Fair's expense.
- For the safety and well-being of all animals, poultry that display aggressive tendencies or require cage partitions to prevent aggressive behavior are not eligible for exhibition

**All birds will be banded on-site with an individual identification number, which will be recorded under the owner's name and verified at pick-up before any bird is permitted to leave the building.**

**Drop Off:** Thursday, September 10th, 2026 from 1:00 pm - 6:00 pm.

**Judging:** Friday, September 11th, 2026 at 9:00 am.

**Pick-up:** Sunday, September 20th, 2026 from 9:00 am - 2:00 pm  
Animals will be considered abandoned after 2:00 pm.

**All poultry must stay on display for the 9 day duration of the fair. Early removal forfeits all awards and premiums.**

### AWARDS:

ROSETTE & TROPHY: GRAND CHAMPION STANDARD MALE  
RESERVE CHAMPION STANDARD MALE  
GRAND CHAMPION STANDARD FEMALE  
RESERVE CHAMPION STANDARD FEMALE  
GRAND CHAMPION BANTAM MALE  
RESERVE CHAMPION BANTAM MALE  
GRAND CHAMPION BANTAM FEMALE  
RESERVE CHAMPION BANTAM FEMALE

## BANTAM CLASSES

| FEATHER LEGGED BANTAMS          | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|---------------------------------|------------|------|-----|----------|--------|
| BELGIAN D'UCCLE                 | O-1-       | 1    | 2   | 3        | 4      |
| BLACK COCHIN                    | O-1-       | 5    | 6   | 7        | 8      |
| BLACK LANGSHAN                  | O-1-       | 9    | 10  | 11       | 12     |
| BLACK SILKIE                    | O-1-       | 13   | 14  | 15       | 16     |
| BLUE COCHIN                     | O-1-       | 17   | 18  | 19       | 20     |
| BUFF BRAHMA                     | O-1-       | 21   | 22  | 23       | 24     |
| DARK BRAHMA                     | O-1-       | 25   | 26  | 27       | 28     |
| FRIZZLES                        | O-1-       | 29   | 30  | 31       | 32     |
| LIGHT BRAHMA                    | O-1-       | 33   | 34  | 35       | 36     |
| WHITE COCHIN                    | O-1-       | 37   | 38  | 39       | 40     |
| WHITE LANGSHAN                  | O-1-       | 41   | 42  | 43       | 44     |
| WHITE SILKIE                    | O-1-       | 45   | 46  | 47       | 48     |
| ANY OTHER FEATHER LEGGED BANTAM | O-1-       | 49   | 50  | 51       | 52     |



# POULTRY

## Department O (continued)



### BANTAM CLASSES (continued)

| ROSE GOLD CLEAN LEGGED BANTAMS          | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|-----------------------------------------|------------|------|-----|----------|--------|
| BLACK ROSE COMB                         | O-2-       | 1    | 2   | 3        | 4      |
| BLACK WYANDOTTE                         | O-2-       | 5    | 6   | 7        | 8      |
| DARK BROWN LEGHORN                      | O-2-       | 9    | 10  | 11       | 12     |
| GOLDEN SEBRIGHT                         | O-2-       | 13   | 14  | 15       | 16     |
| LIGHT BROWN LEGHORN                     | O-2-       | 17   | 18  | 19       | 20     |
| SILVER SEBRIGHT                         | O-2-       | 21   | 22  | 23       | 24     |
| WHITE LEGHORN                           | O-2-       | 25   | 26  | 27       | 28     |
| WHITE WYANDOTTE                         | O-2-       | 29   | 30  | 31       | 32     |
| ANY OTHER ROSE GOLD CLEAN LEGGED BANTAM | O-2-       | 33   | 34  | 35       | 36     |

| SINGLE COMB CLEAN LEGGED BANTAM           | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|-------------------------------------------|------------|------|-----|----------|--------|
| BARRED PLYMOUTH ROCK                      | O-3-       | 1    | 2   | 3        | 4      |
| BLACK TAIL BUFF JAPANESE                  | O-3-       | 5    | 6   | 7        | 8      |
| BLACK TAIL WHITE JAPANESE                 | O-3-       | 9    | 10  | 11       | 12     |
| BUFF ORPINGTON                            | O-3-       | 13   | 14  | 15       | 16     |
| BUFF PLYMOUTH ROCK                        | O-3-       | 17   | 18  | 19       | 20     |
| DARK BROWN LEGHORN                        | O-3-       | 21   | 22  | 23       | 24     |
| LIGHT BROWN LEGHORN                       | O-3-       | 25   | 26  | 27       | 28     |
| RHODE ISLAND RED                          | O-3-       | 29   | 30  | 31       | 32     |
| WHITE JAPANESE                            | O-3-       | 33   | 34  | 35       | 36     |
| WHITE LEGHORN                             | O-3-       | 37   | 38  | 39       | 40     |
| WHITE PLYMOUTH ROCK                       | O-3-       | 41   | 42  | 43       | 44     |
| ANY OTHER SINGLE COMB CLEAN LEGGED BANTAM | O-3-       | 45   | 46  | 47       | 48     |

| ALL OTHER COMBS CLEAN LEGGED BANTAM | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|-------------------------------------|------------|------|-----|----------|--------|
| BUFF LACED POLISH                   | O-4-       | 1    | 2   | 3        | 4      |
| CORNISH                             | O-4-       | 5    | 6   | 7        | 8      |
| WHITE CRESTED BLACK POLISH          | O-4-       | 9    | 10  | 11       | 12     |
| WHITE CRESTED BLUE POLISH           | O-4-       | 13   | 14  | 15       | 16     |
| WHITE POLISH                        | O-4-       | 17   | 18  | 19       | 20     |
| ANY OTHER COMBS CLEAN LEGGED BANTAM | O-4-       | 21   | 22  | 23       | 24     |



# POULTRY

## Department O (continued)



### COMMERCIAL LAYER CLASS (3 birds per pen and entry)

| COMMERCIAL LAYER                         | ENTRY CODE | 3 BIRDS PER PEN AND ENTRY |
|------------------------------------------|------------|---------------------------|
| BEST PEN OF 3 PULLETS (Under 1 year old) | O-5-       | 1                         |
| BEST PEN OF 3 HENS (Over 1 year old)     | O-5-       | 2                         |

### GUINEA FOWL CLASSES

| GUINEA FOWL           | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|-----------------------|------------|------|-----|----------|--------|
| PEARL                 | O-6-       | 1    | 2   | 3        | 4      |
| PIED                  | O-6-       | 5    | 6   | 7        | 8      |
| ANY OTHER GUINEA FOWL | O-6-       | 9    | 10  | 11       | 12     |

### STANDARD CLASSES

| AMERICAN                     | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|------------------------------|------------|------|-----|----------|--------|
| BARRED PLYMOUTH ROCKS        | O-7-       | 1    | 2   | 3        | 4      |
| BLACK JERSEY GIANT           | O-7-       | 5    | 6   | 7        | 8      |
| BLACK WYANDOTTE              | O-7-       | 9    | 10  | 11       | 12     |
| DOMINIQUES                   | O-7-       | 13   | 14  | 15       | 16     |
| GOLDEN LACED WYANDOTTE       | O-7-       | 17   | 18  | 19       | 20     |
| SINGLE COMB RHODE ISLAND RED | O-7-       | 21   | 22  | 23       | 24     |
| SILVER LACED WYANDOTTE       | O-7-       | 25   | 26  | 27       | 28     |
| WHITE PLYMOUTH ROCKS         | O-7-       | 29   | 30  | 31       | 32     |
| WHITE WYANDOTTE              | O-7-       | 33   | 34  | 35       | 36     |
| ANY OTHER AMERICAN           | O-7-       | 37   | 38  | 39       | 40     |

| ASIATIC        | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|----------------|------------|------|-----|----------|--------|
| BLACK COCHIN   | O-8-       | 1    | 2   | 3        | 4      |
| BLACK LANGSHAN | O-8-       | 5    | 6   | 7        | 8      |
| BLUE LANGSHAN  | O-8-       | 9    | 10  | 11       | 12     |
| BUFF BRAHMA    | O-8-       | 13   | 14  | 15       | 16     |
| DARK BRAHMA    | O-8-       | 17   | 18  | 19       | 20     |
| LIGHT BRAHMA   | O-8-       | 21   | 22  | 23       | 24     |
| WHITE COCHIN   | O-8-       | 25   | 26  | 27       | 28     |
| WHITE LANGSHAN | O-8-       | 29   | 30  | 31       | 32     |
| ANY OTHER BIRD | O-8-       | 33   | 34  | 35       | 36     |



# POULTRY

## Department O (continued)



### STANDARD CLASSES (continued)

| CONTINENTAL (FRENCH) | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|----------------------|------------|------|-----|----------|--------|
| BLACK COPPER MARAN   | O-9-       | 1    | 2   | 3        | 4      |
| SALMON FAVEROLLE     | O-9-       | 5    | 6   | 7        | 8      |
| WHEATEN MARAN        | O-9-       | 9    | 10  | 11       | 12     |
| ANY OTHER BIRD       | O-9-       | 13   | 14  | 15       | 16     |

| CONTINENTAL (NORTH EUROPEAN) | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|------------------------------|------------|------|-----|----------|--------|
| BARNEVELDER                  | O-10-      | 1    | 2   | 3        | 4      |
| BUFF LACED POLISH            | O-10-      | 5    | 6   | 7        | 8      |
| LAKENVELDER                  | O-10-      | 9    | 10  | 11       | 12     |
| WELSUMMER                    | O-10-      | 13   | 14  | 15       | 16     |
| WHITE CRESTED BLACK POLISH   | O-10-      | 17   | 18  | 19       | 20     |
| ANY OTHER BIRD               | O-10-      | 21   | 22  | 23       | 24     |

| ENGLISH          | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|------------------|------------|------|-----|----------|--------|
| BUFF ORPINGTON   | O-11-      | 1    | 2   | 3        | 4      |
| BLACK AUSTRALORP | O-11-      | 5    | 6   | 7        | 8      |
| BLACK ORPINGTON  | O-11-      | 9    | 10  | 11       | 12     |
| SPECKLED SUSSEX  | O-11-      | 13   | 14  | 15       | 16     |
| ANY OTHER BIRD   | O-11-      | 17   | 18  | 19       | 20     |

| GAMES                          | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|--------------------------------|------------|------|-----|----------|--------|
| BLACK BREASTED RED MODERN GAME | O-12-      | 1    | 2   | 3        | 4      |
| BLACK BREASTED RED OLD ENGLISH | O-12-      | 5    | 6   | 7        | 8      |
| BROWN RED OLD ENGLISH          | O-12-      | 9    | 10  | 11       | 12     |
| GOLDEN DUCKWING MODERN GAME    | O-12-      | 13   | 14  | 15       | 16     |



# POULTRY

## Department O (continued)



### STANDARD CLASSES (continued)

| GAME BANTAMS                         | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|--------------------------------------|------------|------|-----|----------|--------|
| BIRCHEN MODERN                       | O-13-      | 1    | 2   | 3        | 4      |
| BLACK BREASTED RED MODERN            | O-13-      | 5    | 6   | 7        | 8      |
| BLACK BREASTED RED OLD ENGLISH GAMES | O-13-      | 9    | 10  | 11       | 12     |
| BLACK OLD ENGLISH                    | O-13-      | 13   | 14  | 15       | 16     |
| BLUE GOLDEN DUCKWING OLD ENGLISH     | O-13-      | 17   | 18  | 19       | 20     |
| BLUE OLD ENGLISH                     | O-13-      | 21   | 22  | 23       | 24     |
| BLUE RED OLD ENGLISH                 | O-13-      | 25   | 26  | 27       | 28     |
| BLUE SILVER DUCKWING OLD ENGLISH     | O-13-      | 29   | 30  | 31       | 32     |
| BROWN RED MODERN GAMES               | O-13-      | 33   | 34  | 35       | 36     |
| BROWN RED OLD ENGLISH                | O-13-      | 37   | 38  | 39       | 40     |
| GOLDEN DUCKWING OLD ENGLISH          | O-13-      | 41   | 42  | 43       | 44     |
| LEMON BLUE OLD ENGLISH               | O-13-      | 45   | 46  | 47       | 48     |
| RED PYLE MODERN GAME                 | O-13-      | 49   | 50  | 51       | 52     |
| RED PYLE OLD ENGLISH                 | O-13-      | 53   | 54  | 55       | 56     |
| SILVER DUCKWING OLD ENGLISH GAMES    | O-13-      | 57   | 58  | 59       | 60     |
| SPANGLED OLD ENGLISH                 | O-13-      | 61   | 62  | 63       | 64     |
| WHEATON OLD ENGLISH GAMES            | O-13-      | 65   | 66  | 67       | 68     |
| WHITE OLD ENGLISH                    | O-13-      | 69   | 70  | 71       | 72     |
| ANY OTHER BIRD                       | O-13-      | 73   | 74  | 75       | 76     |

| MEDITERRANEAN                   | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|---------------------------------|------------|------|-----|----------|--------|
| ANDALUSIAN                      | O-14-      | 1    | 2   | 3        | 4      |
| SINGLE COMB DARK BROWN LEGHORN  | O-14-      | 5    | 6   | 7        | 8      |
| SINGLE COMB LIGHT BROWN LEGHORN | O-14-      | 9    | 10  | 11       | 12     |
| SINGLE COMB WHITE LEGHORN       | O-14-      | 13   | 14  | 15       | 16     |
| WHITE FACED BLACK SPANISH       | O-14-      | 17   | 18  | 19       | 20     |
| ANY OTHER BIRD                  | O-14-      | 21   | 22  | 23       | 24     |

| MISCELLANEOUS        | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|----------------------|------------|------|-----|----------|--------|
| BLACK SUMATRAS       | O-15-      | 1    | 2   | 3        | 4      |
| BLUE SUMATRAS        | O-15-      | 5    | 6   | 7        | 8      |
| BROWN/RED AMERAUCANA | O-15-      | 9    | 10  | 11       | 12     |
| WHEATEN AMERAUCANA   | O-15-      | 13   | 14  | 15       | 16     |
| WHITE AMERAUCANA     | O-15-      | 17   | 18  | 19       | 20     |
| ANY OTHER BIRD       | O-15-      | 21   | 22  | 23       | 24     |



# POULTRY

## Department O (continued)



### TURKEYS

| TURKEYS        | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|----------------|------------|------|-----|----------|--------|
| BOURBON RED    | O-16-      | 1    | 2   | 3        | 4      |
| BRONZE         | O-16-      | 5    | 6   | 7        | 8      |
| NARAGARSETT    | O-16-      | 9    | 10  | 11       | 12     |
| ROYAL PALM     | O-16-      | 13   | 14  | 15       | 16     |
| ANY OTHER BIRD | O-16-      | 17   | 18  | 19       | 20     |

### WATERFOWL

| DUCKS               | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|---------------------|------------|------|-----|----------|--------|
| BLACK EAST INDIES   | O-17-      | 1    | 2   | 3        | 4      |
| CALL DUCKS (BANTAM) | O-17-      | 5    | 6   | 7        | 8      |
| PEKIN               | O-17-      | 9    | 10  | 11       | 12     |
| RUNNER DUCKS        | O-17-      | 13   | 14  | 15       | 16     |
| ANY OTHER BIRD      | O-17-      | 17   | 18  | 19       | 20     |

| GEESE          | ENTRY CODE | COCK | HEN | COCKEREL | PULLET |
|----------------|------------|------|-----|----------|--------|
| BROWN CHINESE  | O-18-      | 1    | 2   | 3        | 4      |
| EMBDEN         | O-18-      | 5    | 6   | 7        | 8      |
| WHITE CHINESE  | O-18-      | 9    | 10  | 11       | 12     |
| ANY OTHER BIRD | O-18-      | 13   | 14  | 15       | 16     |



# RABBITS

## Department P



**Premiums:** 1st \$7.00 | 2nd \$6.00 | 3rd \$5.00

### Department P Rules:

- Maximum of 5 entries per exhibitor, per entry code.
- Total entry limit- 70; limits are subject to change based on safety considerations.
- No pregnant rabbits will be accepted for show.

**Drop off:** Thursday, September 10th, 2026 from 1:00 pm - 6:00 pm.

**Judging:** Friday, September 11th, 2026 at 9:00 am.

**Pick-up:** Sunday, September 20th, 2026 from 9:00 am - 2:00 pm.  
Animals will be considered abandoned after 2:00 pm.

- **All rabbits must stay on display for the 9 day duration of the fair. Early removal forfeits all awards and premiums.**

### AWARDS:

ROSETTE & TROPHY: GRAND CHAMPION RABBIT  
RESERVE CHAMPION RABBIT

| BREED                    | ENTRY CODE | BUCK | DOE |
|--------------------------|------------|------|-----|
| DUTCH, ANY VARIETY       | P-1        | 1    | 2   |
| NEW ZEALAND, ANY VARIETY | P-1        | 3    | 4   |
| NETHERLAND DWARF         | P-1        | 5    | 6   |
| VELVETEEN REX            | P-1        | 7    | 8   |
| MINI LOP                 | P-1        | 9    | 10  |
| HOLLAND LOP              | P-1        | 11   | 12  |
| LION HEAD                | P-1        | 13   | 14  |
| FLEMISH GIANT            | P-1        | 15   | 16  |
| ANY OTHER BREED          | P-1        | 17   | 18  |



# OPEN EQUINE SHOW

## Department Q

Show Date: Sunday, September 13th, 2026 at 1:00 pm



Premiums: 1st \$25 | 2nd \$20 | 3rd \$15 | 4th \$10 | 5th \$5

### Department Q Rules:

- **This show is open to all equines, including horses, mules, and donkeys.**
- **ENTRY FEE: \$20.00 PER EQUINE and/or EQUINE-RIDER COMBINATION**
- Payments can be made over the phone, in person at the Fair Office, mailed to Fair Office or collected at check-in on show day.
- **NO REFUNDS**
- Show limit of 80 Equine.
- All exhibitors must be 5 years of age or older.
- **Participants can enter into multiple divisions, however there will be no crossover between Ranch and Western.**
- Barn opens at 9:00 am.
- All equine will be housed in Event Center A - show will be held in the Arena.
- **All Equine over 6 months of age must be accompanied by an official negative test for Equine Infectious Anemia (Coggins) issued within 12 months prior to the Fair. Papers will be checked prior to animal entering the barn.**
- All animals will be released at the completion of the show - early removal forfeits all awards and premiums. This is for the safety of exhibitors and animals.

### AWARDS:

BELT BUCKLE: HIGH POINT- MINI  
HIGH POINT- ENGLISH  
HIGH POINT- RANCH  
HIGH POINT- WESTERN  
HIGH POINT- ALL AROUND

| CLASS DESCRIPTION                    | ENTRY CODE |
|--------------------------------------|------------|
| MINI EQUINE OBSTACLE - 17 & OVER     | Q-1-1      |
| MINI EQUINE OBSTACLE - 16 & UNDER    | Q-1-2      |
| MINI EQUINE JUMPER                   | Q-1-3      |
| MINI EQUINE HALTER                   | Q-1-4      |
| MINI EQUINE SHOWMANSHIP - 17 & OVER  | Q-1-5      |
| MINI EQUINE SHOWMANSHIP - 16 & UNDER | Q-1-6      |
| ENGLISH HALTER                       | Q-1-7      |
| ENGLISH SHOWMANSHIP - 16 & UNDER     | Q-1-8      |
| ENGLISH SHOWMANSHIP - 17 & OVER      | Q-1-9      |
| ENGLISH W/T OPEN                     | Q-1-10     |
| ENGLISH W/T - 16 & UNDER             | Q-1-11     |
| ENGLISH W/T - 17 & OVER              | Q-1-12     |
| ENGLISH HALTER                       | Q-1-7      |
| ENGLISH SHOWMANSHIP - 16 & UNDER     | Q-1-8      |
| ENGLISH SHOWMANSHIP - 17 & OVER      | Q-1-9      |



# OPEN EQUINE SHOW

## Department Q (continued)

Show Date: Sunday, September 13th, 2026 at 1:00 pm



**Premiums:** 1st \$25 | 2nd \$20 | 3rd \$15 | 4th \$10 | 5th \$5

| CLASS DESCRIPTION                   | ENTRY CODE |
|-------------------------------------|------------|
| ENGLISH W/T OPEN                    | Q-1-10     |
| ENGLISH W/T - 16 & UNDER            | Q-1-11     |
| ENGLISH W/T - 17 & OVER             | Q-1-12     |
| ENGLISH PLEASURE OPEN               | Q-1-13     |
| ENGLISH EQUITATION - 16 & UNDER     | Q-1-14     |
| ENGLISH EQUITATION - 17 & OVER      | Q-1-15     |
| ENGLISH GAYP - 16 & UNDER           | Q-1-16     |
| ENGLISH GAYP - 17 & OVER            | Q-1-17     |
| ENGLISH PLEASURE - 16 & UNDER       | Q-1-18     |
| ENGLISH PLEASURE - 17 & OVER        | Q-1-19     |
| POLE COURSE W/T - 16 & UNDER        | Q-1-20     |
| POLE COURSE W/T - 17 & OVER         | Q-1-21     |
| POLE COURSE EQUITATION - 16 & UNDER | Q-1-22     |
| POLE COURSE EQUITATION - 17 & OVER  | Q-1-23     |
| WARM UP POLE CLASS - NOT JUDGED     | Q-1-24     |
| 18" X-RAILS - 16 & UNDER            | Q-1-25     |
| 18" X-RAILS - 17 & OVER             | Q-1-26     |
| 2' X-RAILS - 17 & OVER              | Q-1-27     |
| 2' X-RAILS - 16 & UNDER             | Q-1-28     |
| HALTER WESTERN OPEN                 | Q-1-29     |
| HALTER RANCH OPEN                   | Q-1-30     |
| SHOWMANSHIP WESTERN - 16 & UNDER    | Q-1-31     |
| SHOWMANSHIP WESTERN - 17 & OVER     | Q-1-32     |
| SHOWMANSHIP RANCH - 16 & UNDER      | Q-1-33     |
| SHOWMANSHIP RANCH - 17 & OVER       | Q-1-34     |



# OPEN EQUINE SHOW

## Department Q (continued)

Show Date: Sunday, September 13th, 2026 at 1:00 pm



**Premiums:** 1st \$25 | 2nd \$20 | 3rd \$15 | 4th \$10 | 5th \$5

| CLASS DESCRIPTION             | ENTRY CODE |
|-------------------------------|------------|
| WESTERN W/J - 17 & OVER       | Q-1-35     |
| RANCH W/T - 17 & OVER         | Q-1-36     |
| WESTERN W/J - 16 & UNDER      | Q-1-37     |
| RANCH W/T - 16 & UNDER        | Q-1-38     |
| OPEN RANCH GAYP               | Q-1-39     |
| WESTERN PLEASURE - 16 & UNDER | Q-1-40     |
| RANCH REINING - 17 & OVER     | Q-1-41     |
| RANCH PLEASURE - 16 & UNDER   | Q-1-42     |
| RANCH REINING - 16 & UNDER    | Q-1-43     |
| RANCH PLEASURE - 17 & OVER    | Q-1-44     |
| WESTERN PLEASURE - 17 & OVER  | Q-1-45     |
| WESTERN GAYP - 16 & UNDER     | Q-1-46     |
| RANCH GAYP - 17 & OVER        | Q-1-47     |
| WESTERN GAYP - 17 & OVER      | Q-1-48     |
| RANCH GAYP 16 & UNDER         | Q-1-49     |
| GREEN EQUINE GAYP             | Q-1-50     |
| WESTERN HMS - 16 & UNDER      | Q-1-51     |
| WESTERN HMS - 17 & OVER       | Q-1-52     |
| RANCH HMS - 16 & UNDER        | Q-1-53     |
| RANCH HMS - 17 & OVER         | Q-1-54     |
| OPEN WESTERN PLEASURE         | Q-1-55     |
| OPEN WESTERN W/J              | Q-1-56     |
| RANCH PLEASURE OPEN           | Q-1-57     |
| OPEN WESTERN GAYP             | Q-1-58     |



# YOUTH SHEEP SHOW

## Department R



**Show Date: Monday, September 14th, 2026 at 4:30 pm**

**Premiums:** 1st \$50 | 2nd \$40 | 3rd \$30 | 4th \$20

### Department R Rules:

- Show limit of 275 sheep.
- All exhibitors must be between 5 - 22 years of age.
- Barn opens at 10:00 am. Sheep must arrive prior to 12:00 pm.
- Sheep will be housed in Event Center A - show will be held in the Arena.
- Tie stalls only - sheep exhibitors may bring their own pens as space allows. You may be asked to combine or remove pens if space becomes limited.
- All sheep must have Official Scrapie ID tags per NCDA regulations.
- MARKET LAMBS - 5 ENTRIES MAXIMUM, use codes 1-5
- MARKET LAMBS - Market lambs will be weighed at check-in. ML classes will be determined after weigh-in.
- All animals will be released at the completion of the show - early removal forfeits all awards and premiums. This is for the safety of exhibitors and animals.

### AWARDS:

ROSETTES: GRAND CHAMPION MALE per breed  
RESERVE CHAMPION MALE per breed  
GRAND CHAMPION FEMALE per breed  
RESERVE CHAMPION FEMALE per breed

BANNER: OVERALL CHAMPION RAM LAMB(\$75)  
OVERALL CHAMPION EWE LAMB (\$75)  
OVERALL CHAMPION MARKET LAMB (\$75)

BELT BUCKLE: GRAND CHAMPION SHOWMAN per age class

**Showmanship Buckles  
proudly sponsored by:**

| <b>SHOWMANSHIP</b><br><b>PREMIUMS: 1ST \$25   2ND \$20   3RD \$ 15   4TH \$10</b> | <b>ENTRY CODE</b> |
|-----------------------------------------------------------------------------------|-------------------|
| PARADE OF THE FUTURE - AGES 5-7 (Ribbon only)                                     | R-1-1             |
| JUNIOR - AGES 8-10                                                                | R-1-2             |
| INTERMEDIATE AGES - 11-13                                                         | R-1-3             |
| SENIOR AGES - 14-22                                                               | R-1-4             |



# YOUTH SHEEP SHOW

## Department R (continued)



Show Date: Monday, September 14th, 2026 at 4:30 pm

Premiums: 1st \$50 | 2nd \$40 | 3rd \$30 | 4th \$20

Breed Codes: Hampshire (HM) | Katahdin (KT) | Suffolk (SK) | All Other Breeds (AB) | Commercial (CL) |

| MALE SHEEP                                                       | ENTRY CODE<br>HM | ENTRY CODE<br>KT | ENTRY CODE<br>SK | ENTRY CODE<br>AB | ENTRY CODE<br>CL |
|------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| LATE RAM LAMB: Born after February 15th, 2025                    | R-HM-1           | R-KT-1           | R-SK-1           | R-AB-1           | R-CL-1           |
| INTERMEDIATE RAM LAMB: Born January 1st - February 15th 2025     | R-HM-2           | R-KT-2           | R-SK-2           | R-AB-2           | R-CL-2           |
| SENIOR RAM LAMB: Born September 1st - December 31st, 2024        | R-HM-3           | R-KT-3           | R-SK-3           | R-AB-3           | R-CL-3           |
| YEARLING: Born before September 1st, 2024 - not over 2 years old | R-HM-4           | R-KT-4           | R-SK-4           | R-AB-4           | R-CL-4           |

| FEMALE SHEEP                                                         | ENTRY CODE<br>HM | ENTRY CODE<br>KT | ENTRY CODE<br>SK | ENTRY CODE<br>AB | ENTRY CODE<br>CL |
|----------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| JUNIOR EWE LAMB: Born after February 15th, 2025                      | R-HM-5           | R-KT-5           | R-SK-5           | R-AB-5           | R-CL-5           |
| INTERMEDIATE EWE LAMB: Born January 1st - February 15th 2025         | R-HM-6           | R-KT-6           | R-SK-6           | R-AB-6           | R-CL-6           |
| SENIOR EWE LAMB: Born September 1st - December 31st, 2024            | R-HM-7           | R-KT-7           | R-SK-7           | R-AB-7           | R-CL-7           |
| YEARLING EWE: Born before September 1st, 2024 - not over 2 years old | R-HM-8           | R-KT-8           | R-SK-8           | R-AB-8           | R-CL-8           |
| AGED EWE - OVER 2 YEARS OLD                                          | R-HM-9           | R-KT-9           | R-SK-9           | R-AB-9           | R-CL-9           |

| MARKET LAMB    | ENTRY CODE<br>ML |
|----------------|------------------|
| WEIGHT CLASS 1 | R-ML-1           |
| WEIGHT CLASS 2 | R-ML-2           |
| WEIGHT CLASS 3 | R-ML-3           |
| WEIGHT CLASS 4 | R-ML-4           |
| WEIGHT CLASS 5 | R-ML-5           |



# YOUTH GOAT SHOW

## Department S

Show Date: Tuesday, September 15th, 2026 at 4:30 pm



**Premiums:** 1st \$50 | 2nd \$40 | 3rd \$30 | 4th \$20

### Department S Rules:

- Show limit of 275 goats.
- All exhibitors must be between 5 - 22 years of age.
- Barn opens at 10:00 am. Goats must arrive prior to 12:00 pm.
- Goats will be housed in Event Center A - show will be held in the Arena.
- Tie stalls only - goat exhibitors may bring their own pens as space allows. You may be asked to combine or remove pens if space becomes limited.
- All goats must have Official Scrapie ID tags per NCDA regulations.
- MARKET GOATS - 5 ENTRIES MAXIMUM, use codes 1-5
- MARKET GOATS - Market lambs will be weighed at check-in. ML classes will be determined after weigh-in.
- All animals will be released at the completion of the show - early removal forfeits all awards and premiums. This is for the safety of exhibitors and animals.

### AWARDS:

ROSETTES:      GRAND CHAMPION MALE per breed  
                     RESERVE CHAMPION MALE per breed  
                     GRAND CHAMPION FEMALE per breed  
                     RESERVE CHAMPION FEMALE per breed

BANNER:        OVERALL CHAMPION BUCK (\$75)  
                     OVERALL CHAMPION DOE (\$75)  
                     OVERALL CHAMPION MARKET GOAT (\$75)

BELT BUCKLE: GRAND CHAMPION SHOWMAN per age class

| <b>SHOWMANSHIP</b><br><b>PREMIUMS: 1ST \$25   2ND \$20   3RD \$ 15   4TH \$10</b> | <b>ENTRY CODE</b> |
|-----------------------------------------------------------------------------------|-------------------|
| PARADE OF THE FUTURE - AGES 5-7 (Ribbon only)                                     | S-1-1             |
| JUNIOR - AGES 8-10                                                                | S-1-2             |
| INTERMEDIATE AGES - 11-13                                                         | S-1-3             |
| SENIOR AGES - 14-22                                                               | S-1-4             |

**Showmanship Buckles  
proudly sponsored by:**





# YOUTH GOAT SHOW

## Department S (continued)



Show Date: Tuesday, September 15th, 2026 at 4:30 pm

**Premiums:** 1st \$50 | 2nd \$40 | 3rd \$34 | 4th \$30

**Breed Codes: Boer (BR) | Commercial (CM) | All Other Breeds (AB)**

| BREEDING MALES                        | ENTRY CODE<br>BR | ENTRY CODE<br>CM | ENTRY CODE<br>AB |
|---------------------------------------|------------------|------------------|------------------|
| JUNIOR BUCKLING (Under 6 Months)      | S-BR-1           | S-CM-1           | S-AB-1           |
| INTERMEDIATE BUCKLING (6 - 12 Months) | S-BR-2           | S-CM-2           | S-AB-2           |
| YEARLING BUCK (1 - 2 Years)           | S-BR-3           | S-CM-3           | S-AB-3           |

| BREEDING FEMALES               | ENTRY CODE<br>BR | ENTRY CODE<br>CM | ENTRY CODE<br>AB |
|--------------------------------|------------------|------------------|------------------|
| UNDER 3 MONTHS                 | S-BR-4           | S-CM-4           | S-AB-4           |
| 3 - 6 MONTHS                   | S-BR-5           | S-CM-5           | S-AB-5           |
| 6 - 9 MONTHS                   | S-BR-6           | S-CM-6           | S-AB-6           |
| 9-12 MONTHS                    | S-BR-7           | S-CM-7           | S-AB-7           |
| YEARLING DOE (1 - 2 Years Old) | S-BR-8           | S-CM-8           | S-AB-8           |
| AGED DOE (2 + Years Old)       | S-BR-9           | S-CM-9           | S-AB-9           |

| MARKET GOAT    | ENTRY CODE<br>MG |
|----------------|------------------|
| WEIGHT CLASS 1 | S-MG-1           |
| WEIGHT CLASS 2 | S-MG-2           |
| WEIGHT CLASS 3 | S-MG-3           |
| WEIGHT CLASS 4 | S-MG-4           |
| WEIGHT CLASS 5 | S-MG-5           |



# YOUTH DAIRY SHOW

## Department T

Show Date: Wednesday, September 16th, 2026 at 4:30 pm



### Department T Rules:

- Show limit of 100 head of cattle.
- All exhibitors must be between 5 - 22 years of age.
- Please pay special attention to the Showmanship Classes as age requirements and classes have changed.
- Barn opens at 10:00 am. Cattle must arrive prior to 12:00 pm.
- Cattle will be housed in Event Center A - show will be held in the Arena.
- All animals will be released at the completion of the show - early removal forfeits all awards and premiums. This is for the safety of exhibitors and animals.

### DAIRY LIVESTOCK DRAWING: \$250

- 1.) For drawing to take place a minimum of 50 head of cattle must be in the barn.
- 2.) Exhibitors name will be added one time for each animal entered.
- 3.) If applicable, drawing will take place at the conclusion of the show.

### HERDSMAN AWARD: 1st \$175 | 2nd \$125 | 3rd \$100 | 4th \$75

- 1.) Stalls, animals and surrounding areas will be judged on cleanliness and overall appearance.
- 2.) Judging will take place before the show begins, once the show judge arrives. (4:00 pm)
- 3.) Winners will be announced at the conclusion of the show.

### AWARDS:

ROSETTE: Junior Grand Champion per breed  
Junior Reserve Grand Champion per breed  
Senior Grand Champion per breed  
Senior Reserve Grand Champion per breed

BANNER: OVERALL CHAMPION

BELT BUCKLE: GRAND CHAMPION SHOWMAN per age class

**Showmanship Buckles  
proudly sponsored by:**

| <b>SHOWMANSHIP</b><br><b>PREMIUMS: 1ST \$50   2ND \$25   3RD \$ 15   4TH \$10</b> | <b>ENTRY CODE</b> |
|-----------------------------------------------------------------------------------|-------------------|
| PARADE OF THE FUTURE - AGES 5-7 (Ribbon only)                                     | T-1-1             |
| JUNIOR - AGES 8-10                                                                | T-1-2             |
| INTERMEDIATE AGES - 11-13                                                         | T-1-3             |
| SENIOR AGES - 14-22                                                               | T-1-4             |



# YOUTH DAIRY SHOW

## Department T (continued)

Show Date: Wednesday, September 16th, 2026 at 4:30 pm



**Premiums:** 1st \$100 | 2nd \$90 | 3rd \$80 | 4th \$70

**Breed Codes:** Ayrshire (AY) | Brown Swiss (BW) | Gurnsey (GY) | Holstein (HA) | Jersey (JY) | All Other Breeds (AB)

| DAIRY<br>Junior                                                 | BREED<br>AY | BREED<br>BW | BREED<br>GY | BREED<br>HA | BREED<br>JY | BREED<br>AB |
|-----------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SPRING CALF: Born after March 1st, 2025 to May 31st, 2025       | T-AY-1      | T-BW-1      | T-GY-1      | T-HA-1      | T-JY-1      | T-AB-1      |
| WINTER CALF: Born December 1st, 2024 to February 28th, 2025     | T-AY-2      | T-BW-2      | T-GY-2      | T-HA-2      | T-JY-2      | T-AB-2      |
| FALL CALF: Born September 1st, 2024 to November 30th, 2024      | T-AY-3      | T-BW-3      | T-GY-3      | T-HA-3      | T-JY-3      | T-AB-3      |
| SUMMER YEARLING: Born June 1st, 2024 to August 31st, 2024       | T-AY-4      | T-BW-4      | T-GY-4      | T-HA-4      | T-JY-4      | T-AB-4      |
| SPRING YEARLING: Born March 1st, 2024 to May 31st, 2024         | T-AY-5      | T-BW-5      | T-GY-5      | T-HA-5      | T-JY-5      | T-AB-5      |
| WINTER YEARLING: Born December 1st, 2023 to February 28th, 2024 | T-AY-6      | T-BW-6      | T-GY-6      | T-HA-6      | T-JY-6      | T-AB-6      |
| FALL YEARLING: Born September 1st, 2023 to November 30th, 2023  | T-AY-7      | T-BW-7      | T-GY-7      | T-HA-7      | T-JY-7      | T-AB-7      |
| GROUP CLASS: BEST 3 FEMALES                                     | T-AY-8      | T-BW-8      | T-GY-8      | T-HA-8      | T-JY-8      | T-AB-8      |

| DAIRY<br>Senior                                                | BREED<br>AY | BREED<br>BW | BREED<br>GY | BREED<br>HA | BREED<br>JY | BREED<br>AB |
|----------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| COW 2 YEARS OLD: Born September 1st, 2022 to August 31st, 2023 | T-AY-9      | T-BW-9      | T-GY-9      | T-HA-9      | T-JY-9      | T-AB-9      |
| COW 3 YEARS OLD: Born September 1st, 2021 to August 31st, 2022 | T-AY-10     | T-BW-10     | T-GY-10     | T-HA-10     | T-JY-10     | T-AB-10     |
| COW 4 YEARS OLD: Born September 1st, 2020 to August 31st, 2021 | T-AY-11     | T-BW-11     | T-GY-11     | T-HA-11     | T-JY-11     | T-AB-11     |
| COW 5 YEARS OLD OR OLDER: Born before August 31st, 2021        | T-AY-12     | T-BW-12     | T-GY-12     | T-HA-12     | T-JY-12     | T-AB-12     |
| GROUP CLASS: BEST 3 FEMALES                                    | T-AY-13     | T-BW-13     | T-GY-13     | T-HA-13     | T-JY-13     | T-AB-13     |



# YOUTH BEEF SHOW

## Department U

Show Date: Thursday, September 17th, 2026 at 4:30 pm



**Premiums:** 1st \$100 | 2nd \$90 | 3rd \$80 | 4th \$70

### Department U Rules:

- Show limit of 100 head of cattle.
- All exhibitors must be between 5 - 22 years of age.
- Please pay special attention to the Showmanship Classes as age requirements and classes have changed.
- Barn opens at 10:00 am. Cattle must arrive prior to 12:00 pm.
- Cattle will be housed in Event Center A - show will be held in the Arena.
- All animals will be released at the completion of the show - early removal forfeits all awards and premiums. This is for the safety of exhibitors and animals.

### BEEF LIVESTOCK DRAWING: \$250

- 1.) For drawing to take place a minimum of 50 head of cattle must be in the barn.
- 2.) Exhibitors name will be added one time for each animal entered.
- 3.) If applicable, drawing will take place at the conclusion of the show.

### HERDSMAN AWARD: 1st \$175 | 2nd \$125 | 3rd \$100 | 4th \$75

- 1.) Stalls, animals and surrounding areas will be judged on cleanliness and overall appearance.
- 2.) Judging will take place before the show begins, once the show judge arrives. (4:00 pm)
- 3.) Winners will be announced at the conclusion of the show.

### AWARDS:

ROSETTES: GRAND CHAMPION BULL per breed  
RESERVE CHAMPION BULL per breed  
GRAND CHAMPION FEMALE per breed  
RESERVE CHAMPION FEMALE per breed  
RESERVE CHAMPION STEER

BANNER: BULL OF THE BARN (\$150)  
TOP FEMALE (\$150)  
TOP STEER (\$150)

BELT BUCKLE: GRAND CHAMPION SHOWMAN per age class

| SHOWMANSHIP<br>PREMIUMS: 1ST \$50   2ND \$25   3RD \$15   4TH \$10 | ENTRY CODE |
|--------------------------------------------------------------------|------------|
| PARADE OF THE FUTURE - AGES 5-7 (Ribbon only)                      | U-1-1      |
| JUNIOR - AGES 8-10                                                 | U-1-2      |
| INTERMEDIATE - AGES 11-13                                          | U-1-3      |
| SENIOR - AGES 14-22                                                | U-1-4      |

**Showmanship Buckles  
proudly sponsored by:**



# YOUTH BEEF SHOW

## Department U (continued)

Show Date: Thursday, September 17th, 2026 at 4:30 pm



**Premiums:** 1st \$100 | 2nd \$90 | 3rd \$80 | 4th \$70

**Breed Codes: Angus (AS) | Charolais (CH) | Hereford (HD) | Simmental (SM) | Commercial (CM) | All Other Breeds (AB)**

| BEEF (FEMALES)                                                 | BREED<br>AS | BREED<br>CH | BREED<br>HD | BREED<br>SM | BREED<br>CM | BREED<br>AB |
|----------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SPRING CALF: BORN AFTER MARCH 1ST, 2025 to MAY 31ST, 2025      | U-AS-1      | U-CH-1      | U-HD-1      | U-SM-1      | U-CM-1      | U-AB-1      |
| WINTER CALF: BORN DECEMBER 1ST, 2024 - FEBRUARY 28TH, 2025     | U-AS-2      | U-CH-2      | U-HD-2      | U-SM-2      | U-CM-2      | U-AB-2      |
| FALL CALF: BORN SEPTEMBER 1ST, 2024 - NOVEMBER 30TH, 2024      | U-AS-3      | U-CH-3      | U-HD-3      | U-SM-3      | U-CM-3      | U-AB-3      |
| SUMMER YEARLING: BORN JUNE 1ST, 2024 - AUGUST 31TH, 2024       | U-AS-4      | U-CH-4      | U-HD-4      | U-SM-4      | U-CM-4      | U-AB-4      |
| SPRING YEARLING: BORN MARCH 1ST, 2024 - MAY 31ST, 2024         | U-AS-5      | U-CH-5      | U-HD-5      | U-SM-5      | U-CM-5      | U-AB-5      |
| WINTER YEARLING: BORN DECEMBER 1ST, 2023 - FEBRUARY 28TH, 2024 | U-AS-6      | U-CH-6      | U-HD-6      | U-SM-6      | U-CM-6      | U-AB-6      |
| FALL YEARLING: BORN SEPTEMBER 1ST, 2023 - NOVEMBER 30TH, 2023  | U-AS-7      | U-CH-7      | U-HD-7      | U-SM-7      | U-CM-7      | U-AB-7      |
| COW/CALF PAIR - ANY AGE (MUST HAVE NURSING CALF AT SIDE)       | U-AS-8      | U-CH-8      | U-HD-8      | U-SM-8      | U-CM-8      | U-AB-8      |

| BEEF (MALES)                                                     | BREED<br>AS | BREED<br>CH | BREED<br>HD | BREED<br>SM | BREED<br>CM | BREED<br>AB |
|------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SPRING BULL CALF: BORN AFTER MARCH 1ST, 2025 to MAY 31ST, 2025   | U-AS-9      | U-CH-9      | U-HD-9      | U-SM-9      | U-CM-9      | U-AB-9      |
| JUNIOR BULL CALF: BORN JANUARY 1ST, 2025 - FEBRUARY 28TH, 2025   | U-AS-10     | U-CH-10     | U-HD-10     | U-SM-10     | U-CM-10     | U-AB-10     |
| WINTER BULL CALF: BORN NOVEMBER 1ST, 2024 - DECEMBER 31ST, 2024  | U-AS-11     | U-CH-11     | U-HD-11     | U-SM-11     | U-CM-11     | U-AB-11     |
| EARLY SENIOR BULL: BORN SEPTEMBER 1ST, 2024 - OCTOBER 31ST, 2024 | U-AS-12     | U-CH-12     | U-HD-12     | U-SM-12     | U-CM-12     | U-AB-12     |
| YEARLING BULL: OVER 1 YEAR OF AGE ON SEPTEMBER 11TH, 2026        | U-AS-13     | U-CH-13     | U-HD-13     | U-SM-13     | U-CM-13     | U-AB-13     |

| BEEF (STEERS)<br>MUST BE UNDER 2 YEARS OF AGE                                                           | ENTRY CODE |
|---------------------------------------------------------------------------------------------------------|------------|
| FEEDER STEER: UNDER ONE YEAR OF AGE AS OF SEPTEMBER 1ST, 2026                                           | U-FS-1     |
| MARKET STEER: OVER ONE YEAR OF AGE AND OLDER AS OF SEPTEMBER 1ST, 2026<br>(no more than 2 years of age) | U-MS-1     |



# LIVESTOCK EDUCATIONAL EXHIBITS

## Department V



**LIVESTOCK EXHIBITORS WILL BE BY INVITATION ONLY**

### **Department V Rules & Regulations:**

- Our goal is to showcase a variety of livestock species along with educational signage to help fair goers learn more about each animal and its role in agriculture.
- Exhibitors will be by invitation only.
- Acceptance of animals will be at the discretion of the Livestock Superintendent and/or Fair management team.
- Exhibitors must agree to allow the Livestock Superintendent or Fair Management access to their farm for the purpose of inspecting the animal prior to the fair, if requested.
- Exhibitor must submit a short summary describing the animal, its role in agriculture and key facts or important points. This information will be printed by the Fair and displayed at the animals pen/enclosure.
- Premiums will be paid to the Exhibitors.
- Any animal showing signs of illness or injury will not be accepted.
- Any animal showing signs of illness or injury at any time during the duration of the fair will be required to leave immediately.
- All display animals must remain on display for the entirety of the Fair. Exhibitors who remove their animals prior to the close of the Fair on Saturday, September 19th, 2026 at midnight will forfeit all premiums.
- Display animal drop off will be coordinated by the Livestock Superintendent.
- Every effort will be made to ensure the safety and well being of all animals. However, the Cabarrus County Fair assumes no responsibility for loss, damage or accidents.

If you are interested in having your animal considered for the 2026 Cabarrus County Fair Livestock Educational Exhibits please submit a photo of the animal along with a brief summary describing the animal and its role in agriculture.

**Submissions may be mailed to: Cabarrus County Fair Office  
4759 Highway 49 North  
Concord, NC 28025**

**-OR-**

**Inquires may also be made by calling the Fair Office: 704-920-3992**



# Farm Equipment

## Department W



**Entry Deadline for Department W: Monday, August 24th, 2026 at 4:00 pm**

**Exhibitors receive 1 Season Pass per piece of equipment (max 6) good for free entry, all 9 days, of the 2026 Fair.**

### Department W Rules:

1. To display, complete entry form below and submit to the Fair Office with a photo of the piece you plan to bring. Form can be submitted by email, mail, or office drop box (see information below). A W-9 is not required.
2. Space is limited and will be first-come, first-serve basis. Priority will be given to Cabarrus County residents and those with older models suitable for display.
3. Most equipment is displayed outside. There are some inside display options (location and availability vary each year).  
**Please note on your form if your equipment can only be displayed indoors.**
4. All entrants will also receive a ribbon for their participation in the Cabarrus County Fair.
5. Equipment drop-off will be Tuesday, September 8th and Wednesday, September 9th from 3 pm- 6 pm. If before/after hours are needed, contact the Fair Office.
6. **Please check-in at the Gold Hall lobby or Fair Office upon arrival.** A Fair volunteer or staff member will take you to your assigned spot for display.
7. Exhibits must remain on display until close of the fair, Saturday, September 19th at midnight.
8. Pick-Up will be Sunday, September 20th, 9:00 am - 2:00 pm. Equipment will be considered abandoned after 2:00 pm on Sunday, September 20th, unless other arrangements have been made.
9. Exhibitors are encouraged to display their business name (if appropriate) farm and/or family name in front of their equipment. Fair staff has the right to remove any signage deemed unsuitable for display or inappropriate.
10. **ALL exhibitors are responsible for being familiar with and abiding by the 2026 Rules and Regulations of Premiums & Exhibits provided in the Fair Book and on the website under Competitions/Required Reading.**

### 2026 Farm Equipment Entry Form

**IMPORTANT: Entry form MUST include a PHOTO of equipment to be displayed to be accepted.**

Print Clearly:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Equipment (tractor, mower, etc.): \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year or Approx. : \_\_\_\_\_

Size/Space Needed for Equipment: \_\_\_\_\_

For exhibitors wishing to display additional pieces:

Type: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Size: \_\_\_\_\_

Type: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Size: \_\_\_\_\_

Type: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Size: \_\_\_\_\_

My signature below indicates that I understand and agree to the following :

- The Fair and Cabarrus County will not be responsible for any claims, losses, injuries, or damages done to, occasioned by, or arising from any animal, equipment or item exhibited and the exhibitor shall release, indemnify and hold harmless the Fair, Cabarrus County, its agents, employees, officers and contractors from all claims, losses, injuries and damages including, but not limited to reasonable attorney's fees; and upon this condition only are entries received.
- My signature below indicates that I agree I have read & understand all rules & regulations set forth by the Fair for all exhibitors and livestock exhibitors as provided in the Fair Book. I agree to abide by and comply with all of the rules and regulations.
- Equipment Pick-Up will be Sunday, September 20th after midnight and/or Sunday, September 20th, from 9 am - 12 noon. Equipment will be considered abandoned after 12 noon on Sunday, September 20th.
- Pursuant to N.C. Gen. Stat. 14-208.18(a)(4), It is unlawful for sex offenders, as defined by the Article, to be on any agricultural fairgrounds while in operation.

PLEASE SEND YOUR ENTRY FORM & PHOTO DIRECTLY TO THE FAIR OFFICE: MAIL: PO BOX 707,  
CONCORD, NC 28026 | EMAIL: FAIR@CABARRUSCOUNTY.US OR FAIR OFFICE  
DROP BOX LOCATED AT 4759 NC HWY 49 N CONCORD, NC 28025

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature is required below for anyone under the age of 18**

**Parent/Legal Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Relationship to Exhibitor (i.e. Mother):** \_\_\_\_\_ **Phone:** \_\_\_\_\_



# 2026 Coloring Contest

## K-5 Grade



### Rules:

1. Open to Preschool through 5th grade.
2. Coloring ideas are left to each individual and he/she must do his/her own work.
3. All entries will be posted for display in Gold Hall 1 for the duration of the fair.
4. Ribbon and prize will be awarded to one winner per grade level.
5. The information below (names, address, phone number, email, school, teacher's name, and grade) must be printed on the back of the coloring page entry.
6. Entries can be:

Mailed or brought to: Fair Office  
4759 Highway 49 N  
Concord, NC 28025

Scanned to: [fair@cabarruscounty.us](mailto:fair@cabarruscounty.us)

**Entries must be received on or before August 24th, 2026.**

NAME: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

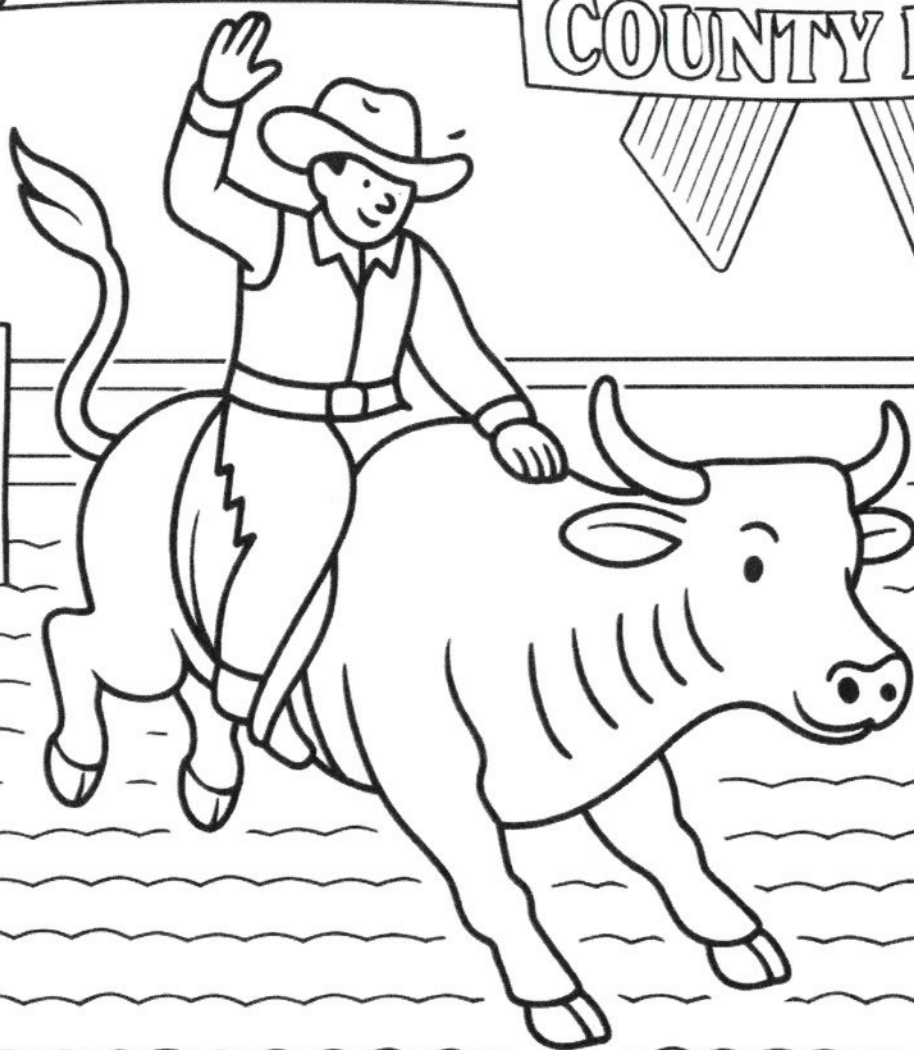
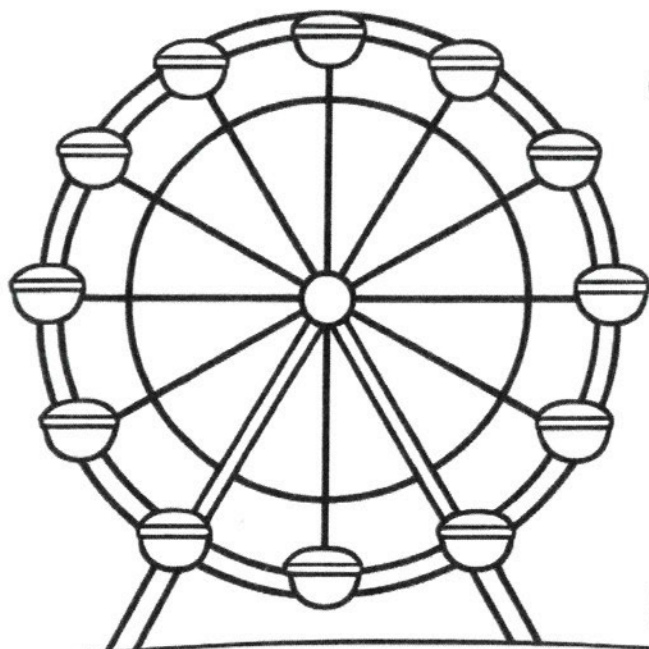
PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ATTENDING SCHOOL: \_\_\_\_\_

PRESENT GRADE: \_\_\_\_\_

TEACHER (if applicable): \_\_\_\_\_



2026

Cabarrus County Fair



## America 250 Essay Contest Invitation

### Theme – “What America Means to Me”

Dear Educators, Parents and Students,

In celebration of the upcoming 250<sup>th</sup> anniversary of the founding of the United States, we invite students to participate in the America 250 Essay Contest at the Cabarrus County Fair.

This contest is an opportunity for students to reflect on the meaning of America-our freedoms, our history, and the responsibilities of citizenship. We encourage students to share their thoughts, ideas, and hopes for the future of our nation.

Winning essays may be recognized at the Cabarrus County Fair (9/11-9/19) celebrating American’s 250<sup>th</sup> Anniversary in 2026.

We hope students will enjoy the chance to express what America means to them and to take part in this historic milestone.

All essays must be submitted by August 24<sup>th</sup>, 2026.

We look forward to reading their thoughtful and inspiring essays.

Sincerely,

Courtney Wyatt, Executive Director  
Cabarrus County Fair  
4759 Highway 49 N  
Concord NC 28025



# America 250 Essay Contest Entry Form

## Topic: What America Means To Me

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Age: \_\_\_\_\_

School Name: \_\_\_\_\_

Teacher's Name (if applicable): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Teacher Signature (if applicable): \_\_\_\_\_

### Eligibility:

Open to students in the following grade levels:

Elementary school grades 3-5, 150-300 words

Middle school grades 6-8, 300-500 words

High school grades 9-12, 500-750 words

### Submission Requirements:

Must be written solely by the student. The use of artificial intelligence (AI) tools to generate or assist in writing the essay is NOT permitted.

All essays should be typed.

Must include the completed entry form attached

One entry per student

### Submission:

Submit Essays to:

[fairessaycontest@cabarruscounty.us](mailto:fairessaycontest@cabarruscounty.us)

### Judging Criteria:

Originality

Clarity of ideas

Connection to the theme

Creativity and expression

**Entry Deadline:** August 24th, 2026

### Awards:

Winners from each age category will receive prizes, special recognition and may be invited to read their essay at a special America 250 celebration event during the 2026 Cabarrus County Fair.

A completed W-9 form is required for the disbursement of any winnings. Information provided on the W-9 must belong to the student contestant, not the parent or guardian.



# YOUTH TRACTOR SAFETY & DRIVING COMPETITION

Show Date: Saturday September 19th, 2026 at 11:00 am

Location: Main Arena



Awards will be presented to the 1st, 2nd & 3rd place winners in each division.

## Rules & Regulations:

- Competition is limited to 10 contestants per division. If one division does not fill, available spots may be filled by contestants from the other division. **Competition is limited to 20 total participants.**
- If more than 20 entries are received, priority will be given to residents of Cabarrus County. Any remaining openings will be filled based on the order in which entries are received.
- Middle School Division- Ages 11-13.
- High School Division- Ages 14-18.
- Arena will open at 10:00 am to allow contestants to familiarize themselves with the course layout and equipment.
- Participants will be judged on their knowledge and demonstration of safety practices and skills in the operation of a tractor with a two-wheeled trailer through a designated obstacle course.
- The North Carolina FFA Association Tractor Driving Score Card will be used to score participants performance.
- The North Carolina FFA Association Tractor Driving Course Outline will be used as a reference for the course set-up.
- The lowest score is the winner.
- Tractor and trailer will be provided.
- Contestants must demonstrate proper mounting, starting, and shutdown procedures.
- Judges may ask safety-related questions prior to operation.
- Course will include straight line backing, turning within boundaries, precision parking. Contestant will be timed.
- Emphasis is placed on safety, accuracy, and smooth operation- not speed.
- Trailer will remain hooked to the tractor at all times. Contestants will NOT be required to hook up to or unhook the trailer as part of the competition.
- Points are deducted for seat belt not used, hitting markers, unsafe speed, poor throttle control, multiple attempts at backing the trailer, excessive speed. (Please review score card for a complete list of judging criteria and scoring categories)
- Participants must follow all instructions from judges and event staff.
- Disrespectful or unsafe behavior will result in disqualification.
- The judges reserve the right to disqualify any participant at their sole discretion if they determine that the operation or conduct presents a safety risk to the participant, spectators, other participants, or equipment. All decisions regarding safety are final.
- There will be a 10 minute maximum time limit per contestant.
- All entries are due by August 24th, 2026 at 4:00 pm.



# 2026 Cabarrus County Fair

## Youth Tractor Safety & Driving Competition

### Entry Form



Please accept the entries indicated below subject to the rules and classifications governing exhibits at the Cabarrus County Fair, as published in the Fair Book, and by which I hereby agree to be governed in exhibiting.

Contestant Name: \_\_\_\_\_

Age of Exhibitor : \_\_\_\_\_ Date of Birth of Exhibitor : \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Parent/Legal Guardian Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

Relationship to Contestant (i.e. Mother): \_\_\_\_\_

#### Alternate Emergency Contact

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to Contestant: \_\_\_\_\_

My signature indicates that I understand that participation in the Tractor Driving Contest involves inherent risks and that participation is voluntary and at his or her own risk. I hereby release, waive, and hold harmless Cabarrus County, the Cabarrus County Fair, its employees, volunteers, officials, sponsors, and agents from any and all liability, claims, demands, or causes of action arising from any injury, illness, loss, or damage that may occur as a result of participating in this event, except where prohibited by law.

I certify that the participant is physically capable to safely participate in this event and agrees to abide by all contest rules and the directions of even officials. I understand that judges and even officials may remove or disqualify any participant if they determine that continued participation poses a safety risk.

Contestant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Contestant (i.e. Mother): \_\_\_\_\_

**ALL ENTRY FORMS MUST BE RECEIVED BY THE FAIR OFFICE BY 4:00 PM ON AUGUST 24th, 2026**

**MAIL: CABARRUS COUNTY FAIR PO BOX 707, CONCORD, NC 28026 | EMAIL: [fair@cabarruscounty.us](mailto:fair@cabarruscounty.us) or  
Fair Office Drop Box located at 4759 NC HWY 49 N CONCORD, NC 28025**